Recording Requested By: WASHINGTÓN MUTÚAL BANK FA

When Recorded Return To:

Reconveyance Dpt 400 E. Main St. STB1RCN Stockton, CA 95290-3767 0010528294

2973/0009 90 001 Page 1 of 2001-06-18 09:27:51 Cook County Recorder



### SATISFACTION



STOCKTON 156- WaMu #:701233 (963 "Basith" Lender ID:Q59/ Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MOHAMMED A. BASITH, AND BILQUIS BASITH HUSBAND AND WIFE Original Mortgagee: HOME SAVINGS OF MERICA, F.A. Dated: 07/16/1990 and Recorded 07/17/1990 as Instrument No. 90341088 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO IND MADE PART HEREOF. Legal:

Assessor's/Tax ID No.: 14-08-403-028-1220 Property Address: 5100 N Marine Drive #21C, Chicago, IL, 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly 750 Price executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA On May 25, 2001

ASST. VICE PRESIDENT

DLC-20010524-0034 ILCOOK COOK IL BAT: 120427 KXILSOM1

WITNESSETH: Borrower hereby grants, conveys, mortgages and warrants to Lender the real property legally described as

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

COMMONLY KNOWN AS 5100 NORTH MARINE DRIVE, #210, CHICAGO, IL. 60640

PTN: 14-08-403 028-1220

UNIT NUMBER 21-C IN THE 5100 MARINE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE LOTS 15 AND 16 IN LITTURE 23.

LOTS 15 AND 16 IN WHITE CALL AND PROUDFOOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ACCRETION TO LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 31, 1903 AS DOCUMENT 4179863 PURSUANT TO DECREE ENTERED JULY 18 WHICH SURVEY IS ATTACHED AS EXHIBIT 'D'TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25203727 TOGETHER WITH ITS UNDIVIDED PERFORMANCE INTEREST IN THE COMMON ELEMENTS, IN

DEED 012531363D

1500

Together with all interest which Borrower now has or may hereafter acquire in or to said property, and in and to: (a) all easements and rights including, but not limited to, all apparatus and equipment, whether or not physically affixed to the land or any building, used to provide or or other services; and all waste vent systems, antennas, pool equipment, window coverings, dranges, ovens, water heaters and attached cabinets; it being intended and or any drapery rods, carpeting and floor.

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Property of Cook County Clerk's Office

Page 2 Satisfaction

STATE OF California COUNTY OF San Joaquin

ON May 25, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared MARY REYES, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) executed the instrument.

my aa id official/seal,

Clara Maxwell Notary Expires! 04/2002 #1203773

CLARA MAXWELL COMM. # 1203773 NOTARY PUBLIC-CALIFORNIA m SAN JOAQUIN COUNTY My Commission Expires DEC. 4, 2002

(This area for notarial seal) Main XLSOM1

Prepared By: MEI CHANG, WAMU / 30 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840 DLC-20010524-0034 ILCOOK COOK IL BAT: 120427/70123319 36 KX LSOM1

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