

UNOFFICIAL COPY

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2001-06-18 13:52:49
Cook County Recorder 25.50



PREPARED BY:
TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

110 Schiller, Suite 202
Elmhurst, IL 60126

~~AND WHEN RECORDED MAIL TO~~

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202

CITY & STATE Elmhurst, IL 60126

Loan # 6589741

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE INC, A CALIFORNIA CORPORATION, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 5 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 14th, 2001 executed by SEAMUS J. POWER, An Unmarried Man,

to MORTGAGE PROS, LTD. a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber Page(s) COOK County Records. State of ILLINOIS described hereinafter as follows:

SEE ATTACHED

0010528358

433918



INTEGRITY TITLE
421 LEE STREET
DES PLAINES, IL 60016

ITEM # 11-30-302-034 & -039 Date of Execution: 06/19/01

ALSO KNOWN AS: 2346 W. JARVIS AVE., CHICAGO, ILLINOIS 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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MORTGAGE PROS, LTD.

STATE OF Illinois
COUNTY OF DuPage

By: TIMOTHY B. GIBBONS
Its: President

On June 19, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____

Witness: _____

Notary Public Marian Gibbons
County, _____
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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**EXHIBIT "A"
LEGAL DESCRIPTION**

PARCEL 1: THE WEST 23.33 FEET OF THE EAST 122 FEET OF LOT 50 (EXCEPT THE NORTH 17 FEET THEREOF) AND THE WEST 23.33 FEET OF THE EAST 12 FEET OF LOT 51 IN CLANCEY'S BIRCHWOOD HIGHLANDS, A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30 (NORTH OF INDIAN BOUNDARY LINE) IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ALSO
PARCEL 2: LOT 50 (EXCEPT THE NORTH 17 FEET THEREOF) AND LOT 51 IN CLANCEY'S BIRCHWOOD HIGHLANDS, A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30 (NORTH OF INDIAN BOUNDARY LINE) IN TOWNSHIP 41 NORTH, RANGE 14 (EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (EXCEPTING FROM THE AFORESAID TRACT THE EAST 122.0 FEET AND THE SOUTH 44.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS.**

Cook County Clerk's Office