

UNOFFICIAL COPY

0010528324

2001/06/18 10:51:19
Cook County Recorder 23.00



BOX 50

After Recording, Return To:
Attn: S. Bragg
Eastern Savings Bank, fsb
P.O. Box 1217
Cockeysville, MD 21030

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

File # 45520

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey unto the **EASTERN SAVINGS BANK, FSB**

a corporation organized and existing under the laws of the United States (herein "Assignee"),
whose address is **11350 McCormick Road, Suite 200 Hunt Valley, MD 21031**,
a certain Mortgage dated **April 7, 2000**, made and executed by
SUE P. GLADNEY

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**, A CALIFORNIA CORPORATION the following described
property situated in **COOK** County, State of Illinois:

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF~~
Lot 18 in Block 8 in Craft's Subdivision of the Southeast 1/4 of the Northeast
1/4 of Section 9, Township 39 North, Range 13, East of the Third Principal
Meridian, in Cook County, Illinois

Parcel ID #: **16-09-231-010-0000**
Property Address: **4835 WEST HUBBARD STREET**, CHICAGO, ILLINOIS 60644
such Mortgage having been given to secure payment of **Fifty-Eight Thousand, Five Hundred and No/100 ---**
----- (\$ **58,500.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **#00271304**, at page _____ (or as No. _____)
of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on **4-19-00** As
document # 00271304

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
120 N. LA SALLE STREET
SUITE 2520
CHICAGO, ILLINOIS 60602

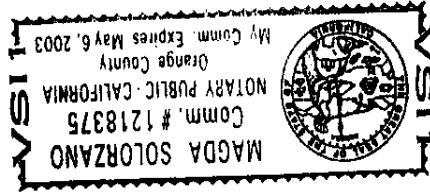


BOX 50

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THIS INSTRUMENT WAS PREPARED BY
B. FISHER
120 N. LA SALLE STREET
SUITE 2520
ORANGE, CALIFORNIA 92668



Property Clerk's Office
Orange County

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WMP - 1163B (9605)

WMP - 995(IL) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

State of California
County of ORANGE
On April 13, 2000
Gina Gonzales
, before me Magda Solorzano, personally appeared

Seal:

Witness

Witness

Witness

NEW CENTURY MORTGAGE CORPORATION
(Assignor)
By:
Gina Gonzales
A.P./Shipping Manager
(Signature)

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 13, 2000

BOX 50