

UNOFFICIAL COPY

0010528534

2001/0049 81 001 Page 1 of 1  
2001-06-18 08:48:17  
Cook County Recorder 23.50

Loan #: 8660525

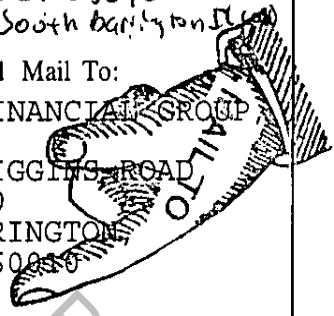
Prepared By:

Premier Financial Group  
33 W. Higgins Rd  
Suite 3090  
South Barrington, IL



When Recorded Mail To:

PREMIER FINANCIAL GROUP  
INC.  
33 WEST HIGGINS ROAD  
SUITE 3090  
SOUTH BARRINGTON  
ILLINOIS 60010



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 8660525

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION, 800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 16, 2001 executed by BHAVANI MOPARTY, AN UNMARRIED WOMAN, AND KRISHNARAO MOPARTY, MD., A MARRIED MAN, AS JOINT TENANTS to PREMIER FINANCIAL GROUP, INC., A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 33 WEST HIGGINS ROAD, SUITE 3090, SOUTH BARRINGTON, ILLINOIS 60010 and recorded as Document No. \_\_\_\_\_ by the County COOK

0010528533

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
UNIT 723 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3550 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24132761, AS AMENDED, IN THE EAST FRACTIONAL 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 14-21-111-007-1161

P.N.T.N.

P.I.N.: 14-21-111-007-1161

Commonly known as: 3550 N. LAKE SHORE DRIVE #723, CHICAGO, ILLINOIS 60657  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PREMIER FINANCIAL GROUP, INC., A  
ILLINOIS CORPORATION

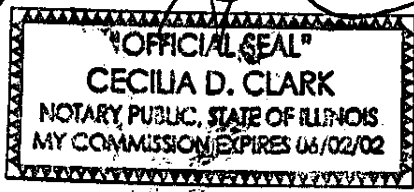
On MAY 16, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the

By: [Signature]  
Its:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: [Signature]

Notary Public [Signature]



My commission Expires 6/2/02 County McHenry

0010528533

UNOFFICIAL COPY

Property of Cook County Clerk's Office