## 01-04430 UNOF WARRAN 13:51:31

Cook County THE GRANTOR(S), JOSEPH REED, JR. and SANDRA CHAMBERS, Husband and Wife, of the City of Chicago, State of Illinois, for and in consideration of Ten Dollars and other good and valuable consideration, 0010528948 \$10.00 in hand paid, CONVEY(S) and WARRANT(S) to AMIT DAYAL, a single person the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: Per the Attached hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: coverants, conditions, and restrictions of record, and General Taxes for 2000 and subsequent years. GRANTORS ADDRESS:600 S. Dearborn St., Chicago, IL 60605 Unit 10 14 GRANTEE ADDRESS: 624 S. Surf St; #2A, Chicago, IL 60657 PIN NO:17-16-406-030-1175 PROPERTY ADDRESS:600 S. Dearborn St., Chicago, IL 60604 Unit 2001. day of 8ANDRA CHAMBERS كماك ss. I, the undersigned, a Notary Public in County of and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH REED, JR. and SANDRA CHAMBERS, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowled sed that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead 200i Given under my hand and official seal, this "OFFICIAL SEAL" ROY G. SVENSON Notary Public Notary Public, State of Illinois My Commission Expires 10/2/2002 This instrument was prepared by THE EAW OFFICE OF DAN M. COLVANDER, Dan M. Collander, 568 S. Washington St., Naperville, Il 60540 SEND SUBSEQUENT BILLS TO: Amit Daval Atty. Foster Marshall

Mail To:

70 W. Madison; Suite 1515

Chicago, IL 60602

600 S. Dearborn; Unit 1414

60602 Chicago, IL

## **UNOFFICIAL COPY**

UNIT NO. 1414 IN THE TRANSPORTATION BUILDING CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96338677, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

