



PREPARED BY AND WHEN RECORDED RETURN TO:
ABN AMRO MORTGAGE GROUP, INC.
2600 W BIG BEAVER ROAD
TROY, MI 48084

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 16673
Date: JUNE 14, 2001

CJI 79-24-941 (301)

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION, Assignor (whether one or more), hereby sells, assigns and transfers to
ILLINOIS, under the laws of
ABN AMRO MORTGAGE GROUP, INC., Assignee (whether

ABN AMRO MORTGAGE GROUP, INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JUNE 14, 2001** executed by
PEDRO G. ESTRADA AND MARIA R. ESTRADA, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number **10529283**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED FIVE THOUSAND AND 00/100

DOLLARS, with interest thereon from **JUNE 14, 2001**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By Daniel Rozen
Its: President

By _____
Its: _____

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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

On this 14th day of June, 2001, before me, a Notary Public, within and for said County, personally appeared DANIEL J ROGERS, known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



Sandra L Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04

10529284

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STREET ADDRESS: 17575 SOUTH CAMBRIDGE PLACE
CITY: TINLEY PARK COUNTY: COOK
TAX NUMBER: 27-34-104-026-1075

LEGAL DESCRIPTION:

UNIT NUMBER 75 CAMBRIDGE PLACE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE PART OF THE FOLLOWING DESCRIBED REAL ESTATE.

A PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS., WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86310871 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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