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2001-06-18 09:00:19

Cook County Recorder

23.50

THE DOCUMENT WAS PREPARED BY: THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY

FLOSSMOOR IL 60422

Jill Moran

MAILTO

FIRST AMERICAN LENDERS ADVANTAGE ORDER #LAR 43823

ORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

ALUE RECEIVED, the undersigned hereby grants, assignswand transfers to MORTGAGE SERVICES

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

03/30/01 , executed by REBEKAH R EUBANKS SINGLE PERSON NEVER MARRIED

0010529322

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded COOK County, in the in the office of the Recorder of as document number state of Illinois, described hereinafter as folicws: COOK THE NORTH 29 FEET OF THE SOUTH 67 FEET OF LOTS 11 AND 12 (EXCEPT THE

WEST 145 FEET THEREOF) IN TYLER'S SUBDIVISION OF BLOCK 2 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2 TOWSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN# 20-02-300-033

PROPERTY AMDRESS:

4354 S. DREXEL BOULEVARD

CHICAGO, IL 60653

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MUPIGAGE CORPORATION 03/30/01

ATTEST SEAL E

STANT SECRETARY

STATE OF ILLANOIS COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

03/30/01

Moran PUBLIC

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXFCES: 11/21/01 ^^^^^

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Property or Cook County Clark's Office