

PREPARED BY:

ADVANTAGE TITLE COMPANY  
ONE TRANSAM PLAZA, SUITE 500  
OAKBROOK TERRACE, IL

60181

WHEN RECORDED MAIL TO

Record & Return To:  
Wells Fargo Home Mortgage, Inc.  
4185 Hallmark Parkway  
San Bernardino, CA 92407  
ATTN: Document Recovery

0010529668

2968/0133 52 001 Page 1 of 3  
2001-06-18 15:03:01  
Cook County Recorder 25.50



LOAN NO. 987554

2217109

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

GE CAPITAL MORTGAGE SERVICES, INC.  
3 EXECUTIVE CAMPUS  
CHERRY HILL, NJ 08034

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
, executed by

JOHN LANCE MARTIN AND KAREN S. MARTIN, HIS WIFE, AS JOINT TENANTS

to NATIONAL LENDING CENTER, INC. D/B/A NLCI

a corporation organized under the laws of THE STATE OF FLORIDA  
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

and who's principal place of business is

and recorded in Liber  
State of ILLINOIS

page(s) *DOC# 08116108*  
described as follows:

Cook County Records.

SEE ATTACHED SCHEDULE A

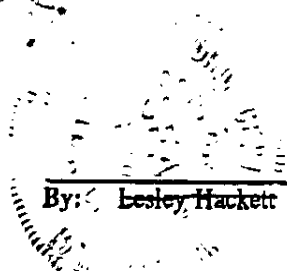
PROPERTY ADDRESS: 17517 PECAN LN.  
TINLEY PARK, IL 60477

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

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By: Lesley Hackett Ken Nahman

Witness: \_\_\_\_\_

Its: Vice President

Witness: \_\_\_\_\_

By: Emilia Arillo

Its: Asst. Secretary (As. Sec.)

STATE OF FLORIDA  
COUNTY OF BROWARD

On Ken Nahman before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lesley Hackett, known to me to be the Vice President and Emilia Arillo, known to me to be As. Sec. of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires \_\_\_\_\_

[Signature]  
Notary Public

County, FL



Diane M. McDevitt  
Commission #CC 747397  
Expires June 1, 2002  
BONDED THRU  
ATLANTIC BONDING CO., INC.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

ALABAMA BONDS CO., INC.  
1000 BANKERS BUILDING  
MOBILE, ALABAMA 36682-1000

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Property of Cook County Clerk's Office

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1000 BANKERS BUILDING  
MOBILE, ALABAMA 36682-1000

Legal Description:

LOT 254 IN TIMER'S EDGE UNIT IIA, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL NO. 27-34-205-004

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