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11340791 04/17/01

RELEASE DEED

MAIL TO:

SHARON A HANLON

2200 W 117TH PLACE

CHICAGO, IL 60643

NAME & ADDRESS OF TAXPAYER:

SHARON A HANLON

2200 W 117TH PLACE CHICAGO, IL 60643 0010529670

2968/0135 52 001 Page 1 of 2 2001-06-18 15:08:36

Cook County Recorder

23.58

0010529670

Know All Men by thes: Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: 54ARON A HANLON

of the County of Cook and State of LLINOIS all right, title interest, claim

or demand, whatsoever he/she/they ray have acquired in, through or by a certain mortgage/note, bearing date

05/20/93, and recorded in the Record r'. Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>93408191</u>, Pin No. <u>25-19-310-020</u>, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

Property Address: 2200 W 117TH PLACE CHICAGO, IL 60643

LOT 16 (EXCEPT THE NORTH 85 FEET THEREOF) IN 3LOCK 3, IN WALKER'S RESUBDIVISION OF BLOCK "C" IN THE RESUBDIVISION OF BLOCKS A,B,C,D,E,F,I,K,L,M.N.O,Q,R,S,T,U,V, AND LOTS 1 TO 10 BOTH INCLUSIVE IN BLOCK."G" AND LOTS T.TO 17 BOTH INCLUSIVE AND 24 TO 32 IN BLOCK "H" IN MORGAN PARK, WASHINGTON HEIGHTS, BEING PART OF T'1F SOUTHWEST 1/4 OF SECTION 18, WEST OF PROSPECT AVENUE AND PART OF THE WEST 1/2 OF SECTION 19, WEST OF PROSPECT AVENUE, ALL IN TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 2, 1891, AS DOCUMENT NUMBER 1443432, IN BOOK 48 OF PLATS, PAGE 22 IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC. BOOK: N/A PAGE: N/A INST#: 94555882 DATE: 06/24/94

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day MAY 2, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

AURA LEVARIO

ASSISTANT VICE PRESIDENT

KARIE MCCLAIN

ASSISTANT VICE PRESIDENT

ILRELI

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Property of Coot County Clerk's Office

UNOFFICIAL C

0010529670 11340791 of of

STATE OF CALIFORNIA

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LAURA LEVARIO ASSISTANT VICE PRESIDENT KARIE MCCLAIN ASSISTANT VICE PRESIDENT personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

SS

Given under my hand and notarial seal, MAY 2, 2001

CARMEN Y.

My commission expires on

Coot County Clart's Office otary Public — California Comm. Expires May 11,200

Prepared By: Wells Fargo Home Mortgage

AFTER RECORDING RETURN TO: SHARON A HANLON 2200 W 117TH PLACE CHICAGO, IL 60643

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