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11340791 04/17/01

RELEASE DEED

MAIL TO:

SHARON A HANLON
2200 W 117TH PLACE
CHICAGO, IL 60643

NAME & ADDRESS OF TAXPAYER:

SHARON A HANLON
2200 W 117TH PLACE
CHICAGO, IL 60643

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2001-06-18 15:08:36

Cook County Recorder 23.50



0010529670

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: SHARON A HANLON of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 05/20/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93408191, Pin No. 25-19-310-020, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:
Property Address: 2200 W 117TH PLACE CHICAGO, IL 60643

LOT 16 (EXCEPT THE NORTH 85 FEET THEREOF) IN BLOCK 3, IN WALKER'S RESUBDIVISION OF BLOCK "C" IN THE RESUBDIVISION OF BLOCKS A,B,C,D,E,F,I,K,L,M,N,O,Q,R,S,T,U,V, AND LOTS 1 TO 10 BOTH INCLUSIVE IN BLOCK "G" AND LOTS T TO 17 BOTH INCLUSIVE AND 24 TO 32 IN BLOCK "H" IN MORGAN PARK, WASHINGTON HEIGHTS, BEING PART OF THE SOUTHWEST 1/4 OF SECTION 18, WEST OF PROSPECT AVENUE AND PART OF THE WEST 1/2 OF SECTION 19, WEST OF PROSPECT AVENUE, ALL IN TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 2, 1891, AS DOCUMENT NUMBER 1443432, IN BOOK 48 OF PLATS, PAGE 22 IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.
BOOK: N/A PAGE: N/A INST#: 94555882 DATE: 06/24/94
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day MAY 2, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

LAURA LEVARIO
ASSISTANT VICE PRESIDENT

KARIE MCCLAIN
ASSISTANT VICE PRESIDENT

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RS

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