

UNOFFICIAL COPY

AMIC LOAN NO.: 0000733288

0010529678

2968/0143 52 001 Page 1 of 2

2001-06-18 15:31:15

Cook County Recorder 23.50



0010529678

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY ANTANAS BELESKA AND BERNADETA BELESKA, HIS WIFE TO CHICAGO SAVINGS AND LOAN ASSOCIATION BEARING DATE OF JULY 6, 1977 RECORDED IN BOOK PAGE , ON SEPTEMBER 7, 1977 DOCUMENT 24094292 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 20,500.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

LOT 89 IN WILLIAM H. BRITIGAN'S MARQUETTE

PARK HIGHLANDS SUBDIVISION IN THE WEST 1/2 OF

THE NORTH EAST 1/4 IN SECTION 26, TOWNSHIP

~~38-NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL~~

MERIDIAN IN COOK COUNTY, ILLINOIS.

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON APRIL 03, 2001

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY:


ALYSON WRIGHT
ASST. VICE PRESIDENT



Angela Carr

S-Y
N-2
M-Y
RS

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE
11/10/2010 10:10 AM

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000733288

STATE OF FLORIDA
COUNTY OF DUVAL

0010529678 Page 2 of 2

3435 W 71ST PLACE
CHICAGO IL 60629
TAX ID NO.

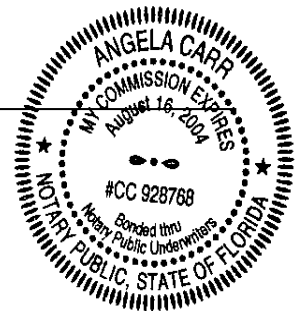
19-26-203-008

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY
~~AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE~~
MENTS, PERSONALLY APPEARED ALYSON WRIGHT
WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION,
A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE
SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER
BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE
CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID ON THIS DATE OF APRIL 03, 2001

Angela Carr
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Angela Carr
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258



SM196



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