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2968/0067 52 001 Page 1 of 5 2001-06-18 11:15:53

Cook County Recorder

29.50

Prepared by and Mail to: Republic Bank of Chicago 1510 75<sup>th</sup> Street

Darien, IL 60561

Attention: Commercial Loan Dept.





#### MODIFICATION AND EXTENSION AGREEMENT

THIS ACCEMENT made as of this 27th day of April, 2001 between REPUBLIC BANK OF CHICAGO, an Illinois banking corporation, (hereinafter called Bank), and DEARBORN STREET BUILDING ASSOCIATES, L.L.C., an Illinois limited liability company, tre Obligor(s) under the Note and/or the owners of the real estate securing the same, and PHU IP J. FARLEY, the guarantor of the Note, (hereinafter collectively called Second Party), WITNESSETH:

THAT WHEREAS, Bank is the owner of that certain Note in the amount of \$7,150,00.00, dated April 1, 1998, secured by a mortgage of even date recorded April 7, 1998 as Document No. 98272372 covering the properties legally described below:

AS SET FORTH IN EXHIBIT "A", WHICH IS ATTACHED HERETO AND MADE A PART HEREOF.

AND, WHEREAS, the parties hereto wish to modify the terms of said Note and Mortgage as set forth herein;

NOW THEREFORE, in consideration of ONE DOLLAR (\$1.00), the covenants herein contained and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

- 1. The maturity date of the Note and Mortgage hereinbefore described is hereby extended from April 1, 2001 to April 1, 2003.
- Second Party agrees to pay Bank the sum of \$500.00 for attorneys fees expended in preparing this instrument.
- 3. Bank's agreement to extend the maturity date is subject to the condition that Second Party pay Bank a renewal fee of .25% equal to \$8,265.00.
- 4. As of the date hereof, the current balance due under the Note is \$3,306,058.29.

#### UNOFFICIAL COPO \$ 29602 Page 2 of 19

Second Party warrants and certifies that the indebtedness evidenced by the Note is a valid and subsisting debt of the Second Party and in all respects free from all defenses, setoffs and counterclaims both in law and equity, as is the lien of the Mortgage

In all other respects, the Note hereinbefore described and all mortgages, documents and/or instruments securing the same as previously modified shall remain unchanged and in full force and effect.

Notwithstanding the foregoing, Second Party expressly waives any defenses which it now has or may have or assert. Furthermore, in order to induce Bank to enter into this agreement and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Second Party does hereby release, remise and forever discharge Bank of and from any and all setoffs, claims, counterclaims, demands, causes, causes of acusen suits and/or judgments which it now has or may have against Bank including but not limited to matter arising out of the Note and/or any document, instrument or agreement securing the same or arising out of any banking relationship existing between the parties.

IN WITNESS WHEREOF, this instrument is executed the date and year first above written.

BANK:

REPUBLIC BANK OF CHICAGO

**SECOND PARTY:** 

DEARBORN STREET

BUILDING

Y5 X Z

GUARANTOR

PHILD I PARIES

### UNOFFICIAL COPOS 29602 Page 3 of 5

STATE OF ILLINOIS	1
STATE OF ILLEMOIS	
COUNTY OF COOK	] ss ]
I THE INTERSIC	ATED.
in the State of ward DO IN	NED , a Notary Public in and for the said County
in the State aforesaid, DO HE	REBY CERTIFY that the above named
	montinga, President / CEO
personally known to me to	be the same persons whose names are subscribed to the
loregoing instrument, appear	ed before me this day in person and acknowledged that
ne signed, sealed and de	livered the said instrument as such officer of said compration
and caused the seal of said con	poration to be thereunto affixed as free and voluntary
act and as the ree and volunta	ary act and deed of said corporation for the uses and purposes
therein set fort!.	
	The second of th
Given under my hand	and notarial seal this 38th day of 4m, 2001.
OFFICIAL SEAL IRENE M SHAMMA	
NOTARY PUBLIC STATE OF ILLIN	Out The M. Chamma
MY COMMISSION EXP. SEPT. 11,2	Notary Public
	y interpretation
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STATE OF ILLINOIS	1
	ss
COUNTY OF COOK	
I, THE UNDERSIGN	FD a Notory Bublish and for the seid of
	ED, a Notary Public to and for the said County REBY CERTIFY that the above names
This is	That the above named
personally known to me to	be the same persons whose names are subscribed to the
foregoing instrument appear	ed before me this day in person and acknowledged that
he sioned sealed and deli	versed the said instrument as and acknowledged that
and caused the seal of said som	vered the said instrument as such officer of said corporation
ect and as the free and valunta	poration to be thereunto affixed as free and voluntary
therein set forth.	ry act and deed of said corporation for the uses and purposes
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Given under my hand a	nd notarial seal this 30th day of April 2001.
OFFICIALSEAL	/
IRENE M SHAMMA NOTARY PUBLIC STATE OF ILLI	iois A. ) ///
MY COMMISSION EXP. SEPT. 11,	2002 Uhi A. Chemna
	Notary Public

### UNOFFICIAL COPOS 29602 Page 4 of 5

I, <u>THE UNDERSI</u> in the State aforesaid, DO L		, a Notary Public in and for the said County
COUNTY OF COOK	] ss ]	
STATE OF ILLINOIS	j	

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, scaled and delivered the said instrument as such officer of said corporation and caused the seal of said corporation to be thereunto affixed as he free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3014 day of 4001.

OFFICIAL SEAL
IRENE M SHAMMA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. SEPT. 11,2002

Notary Public

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PARCEL 1: LOT 1 AND 1 OT 1 (EXCEPT THAT PART OF LOT 3 LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH BOUNDARY OF LOT 3, 21 FEET 11 INCHES WEST OF THE NORTHEAST CORNER TO A POINT IN THE SOUTH BOUNDARY OF LOT 3, 14 FEET 4 3/4 INCHES WEST OF THE SOUTHEAST CORNER) IN SUBDIVISION OF LOTS 4 TO 7 INCLUSIVE, AND VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 7 IN BLOCK 6 IN H.O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/2 OF THE FOLLOWING TAKEN AS A TRACT: THAT PART OF LOT 2 LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH BOUNDARY OF LOT 2, 3 FEET AND 1 5/8 INCHES EAST OF THE NORTHWEST CORNER TO A POINT ON THE SOUTH BOUNDARY OF SAID LOT 2, 10 FEET 7 AND 7/8 INCHES EAST OF THE SOUTHWEST CORNER THEREOF; TOGETHER WITH THAT PART OF LOT 3 LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH BOUNDARY OF SAID LOT 3, 21 FFET AND 11 INCHES WEST OF THE NORTHEAST CORNER TO A POINT ON THE SOUTH BOUNDARY OF SAID LOT 3, 14 FEET AND 4 AND 3/4 INCHES WEST OF THE SOUTHEAST CORNER; ALL IN SUBDIVISION OF LOTS 4, 5, 6 AND 7 AND VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 7 IN BLOCK 6 IN H.O. STONE'S SUBDIVISION OF ASTCR'S ADDITION TO CHICAGO IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 1 AND 2 (EXCENT THAT PART OF LOT 2 LYING WEST OF A LINE DRAWN FROM A POINT OF NORTH BOUNDARY OF LOT 2,3 FEET 1-5/8 INCHES EAST OF THE NORTHWEST CORNER TO THE POINT ON SOUTH BOUNDARY OF LOT\_2,—10 FIFT 7-/8 INCHES EAST OF SOUTHWEST CORNER) IN SUBDIVISION OF LOTS 4 TO 7 AND VACATED ALLEY LYING WEST OF AND ADJOINING SALD LOT 7 IN BLOCK 6 IN H.O. STONE'S SUBDIVISION OF ASTORS ADDITION TO CHICAGO IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE EAST 1/2 OF THE FOLLOWING DESCRIEED PROPERTY: THAT PART OF LOT 2 LYING WEST OF A LINE DRAWN FROM A POINT ON NORTH BOUNDARY OF LOT 2, 3 FEET 1-5/8 INCHES EAST OF THE NORTHWEST CORNER TO A POINT ON SOUTH BOUNDARY OF SAID 1 OT 2, 10 FEET 7-7/8 INCHES EAST OF THE SOUTHWEST CORNER THERFOF; ALSO OF THAT PART OF LOT 3 LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH BOUNDARY OF SAID LOT 3, 21, FEET 11. INCHES WEST OF THE NORTHEAST CORNER TO A POINT ON SOUTH BOUNDARY OF LOT 3, 14 FEET 4-3/4 INCHES WEST OF THE SOUTHEAST CORNER ALL IN SUBDIVISION OF LOTS 4 TO 7 AND THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 7 IN BLOCK 6 IN H.O. STONE'S SUBDIVISION OF ASTOR ADDITION TO CHICAGO IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOT 3 IN BLOCK 6 IN H.O. STONE'S SUBDIVISION OF ASTORS ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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NUMBER 17-03-110-007 (AFFECTS PARCEL 5)