

Prepared By:

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2974/0022 10 001 Page 1 of 2
2001-06-18 09:44:58
Cook County Recorder 23.50

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

FIRST AMERICAN TITLE order # Dave
3024 C9714099
and When Recorded Mail To



PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7076781

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY
1301 HUDSON LANE
MONROE, LOUISIANA 71201

2
1/11

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 11, 2001**
executed by **RICHARD J GROSTERN AND ANDREA R GROSTERN, MARRIED/HUSBAND AND WIFE**
to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND**
CHICAGO, ILLINOIS 60622
and recorded in Book/Volume No. _____ page(s) _____, as Document No. _____

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **3424 NORTH LEAVITT STREET, CHICAGO, ILLINOIS 60618**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On JUNE 11, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: KEN PERLMUTTER
Its: PRESIDENT

known to me to be the
and

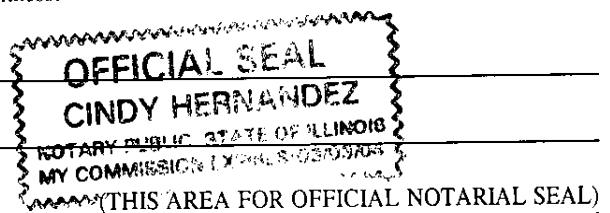
KEN PERLMUTTER
PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public _____ County,
My Commission Expires 12/31/04 COOK



7076781

RIDER - LEGAL DESCRIPTION

LOT 34 IN BLOCK 5 IN C.T. YERKES SUBDIVISION OF BLOCKS 33,34,35,36,41
42,43 AND 44 IN ALL IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THEREOF AND THE SOUTHEAST 1/4 OF THE
NORTHWEST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF IN
COOK COUNTY, ILLINOIS.

14-19-311-031