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2001-06-18 12:24:26

Cook County Recorder

23,50

WHEN RECORDED MAIL TO: WILLIAM JOSEPH **MOUNIRA YOUSIF** 2415 W GREENLEAF UNIT CHICAGO, IL 60645



Loan No. 306494442

Prepared by: **GMAC MORTGAGE CORPORATION** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS) COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of IL LINOIS, described as follows. to-wit:

Property Address: 2/15 W GREENLEAF UNIT, CHICAGO

Permanent Tax No.: 15352140121002 Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by WILLIAM JOSEPH AND MOUNIRA YOUSIF, to WESTERN MORTGAGE CORPORATION on January 25, 1996, and recorded in Document No. 96095319, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by CAPSTEAD, INC. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 29, 2001.

CORPORATE SEAL

CMAC Mortgage Comporation

Roberta Pettraga, Assistant Vice President 3451 Hammond Avenue, Waterloo, IA 50702 1/4's Office

STATE OF IOWA County of Black Hawk

On May 29, 2001, before me, Doris Gilbert, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Doris Gilbert **Expiration Date:** 06/21/2003

2001-05-08

DORIS GILBERT NOTARY PUBLIC - STATE OF IOWA MY COMMISSION EXPIRES JUNE 21, 2003

(Notary's Seal)

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

UNIT 2415-1 IN BOUNDARY PARK CONDOMINIUMS AS DELINEATED ON PLAT OF SURVEY OF THE POLLOWING DESCRIBED PARCEL OF REAL ESTATE:
PARCEL 1: LOTS 16, 17, 18, 19, 20 AND 21 IN THIMNE'S ADDITION TO MARGARET MARY MANOR BEING A EUBDIVISION OF THE SOUTH 330 FERT (MEASURED FROM CENTER OF LUNT AVENUE) OF THE SOUTH 5 ACRES OF THE RAST 24 RODG OF THE NORTH 80 RODS OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO

PARCEL 2: THOSE PARTS OF THE VACATED ALLEYS IN THINNE'S ADDITION: TO MARGARET MARY MANOR AFORESAID DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 21 IN THINNE'S ADDITION TO AFORESAID. THE MCE WEST ALONG THE SOUTH LINE OF GREENLEAF AVENUE, 16 FEET TO THE WEST LINE OF THINNE'S ADDITION AFORESAID THENCE SOUTH ALONG THE WEST LINE OF THINNE'S ADDITION AFORESAID TO A POINT 8 FEET RORTH OF THE MORTHWEST CORNER OF LOT 1 IN THINNE'S ADDITION AFORESAID THENCE EAST LINE 8 FEET WORTH OF AND PARALLEL TO THE WORTH LINE OF LOTS 1, 1, 4 AND 5 IN THINNE'S ADDITION AFORESAID 143 FEET WORE OR LESS TO A COUNTY OF THE EAST LINE OF LOT 5 IN THINNE'S ADDITION AFORESAID PRODUCED FORTH THENCE NORTH 8 FEET TO THE SOUTH LINE OF LOTS 18 IN TRINNE'S ADDITION AFORESAID; THENCE WEST ALONG THE SOUTH LINE OF LOTS 18, 13, 20 AND 21 IN THINNE'S ADDITION AFORESAID TO THE SOUTHWEST CORNER OF SAID LOT 21, THENCE NORTH ALONG THE WEST LINE OF SAID LOTS 21, 124.27 FEY, MORE OR LESS 10 THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF COMMONISTUM OWNERSHIP AND BY-LANS AND EASEMENTS, RESTRICTIONS AND COVENANTS OF BOUNDARY PAPE CONDOMINIUMS HADE BY BANK OF RAVENSHOOD, NOT PERSONALLY BUT AS TRUST RUBBER UNDER TRUST AGREEMENT DATED AUGUST 20, 1979 AND KNOWN AS TRUST RUBBER 25-4154 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COMPANY, ILLINAIS AS DOCUMENT NUMBER 25268930; TOGETHER WITH ITS UNLIVED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN ANID DECLARATION.

PERMANENT INDEX NO.: 10-36-214-012-1002

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