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Cook County Recorder

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FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF **TRUST** WAS FILED.

Loan No. 000000001612051159

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rodolfo M Guevarra, Rosalia D Guevarra, Hi so and And Wife Gemmalyn D Guevarra, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 30, 1999, and recorded on July 2, 1999, in Volume/Book 6105 Page 0174 Document 99638663 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #16194090030000 LOT 40 IN BLOCK 10 IN WALTER G. MCINTOSH'S METROPOLITAN EVELATED SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 LYING PIORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NOW, THE RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP RECORDED I ECLMBER 12, 1922 AS DOCUMENT NO. 7745156, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1807 EUCLID AVE, BERWYN, IL, 60402-0000

Witness my hand and seal March, 22, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Addith Poindexter
Asst. Vice President

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Property of Cook County Clerk's Office

UNOFFICIAL COPY 0530541

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 22, 2901.

Alice Jacobs

Notary Public

Lifetime Commission

Loan No: 000000001612051159

County of: Cook Cook County Clark's Offica Investor No: 454

Prepared by: Natasha Catlin

Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981