

UNOFFICIAL COPY

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2/26/01 37 001 Page 1 of 3

2001-06-18 11:54:39

Cook County Recorder 25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000000150373966

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dat Tan Bui, A Single Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 26, 2000, and recorded on June 6, 2000, in Volume/Book 3792 Page 0048 Document 00407866 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 03211040620000 " SEE ATTACHED LEGAL "

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1714 N DRURY LN, ARLINGTON HEIGHTS, IL, 60004-0000

Witness my hand and seal April, 24, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

*Shirley Harris*

Shirley Harris  
Asst. Vice President



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P3  
M  
RA

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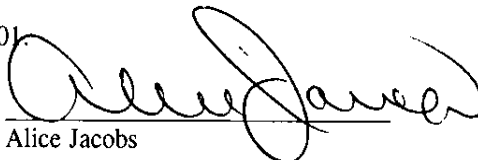
Property of Cook County Clerk's Office

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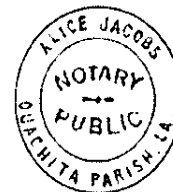
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 24, 2001.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Shelley Demoss  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001503779066  
County of: Cook  
Investor No: 702  
Investor Category:  
Investor Loan No: 24



Property of Cook County Clerk's Office

**UNOFFICIAL COPY****LEGAL DESCRIPTION:**

THAT PART OF LOT 50 DESCRIBED AS FOLLOWS:: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 50; THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOT 50, A DISTANCE OF 32.50 FEET; THENCE EASTWARD, A DISTANCE OF 104.75 FEET TO A POINT ON THE EAST LINE OF SAID LOT 50; THENCE SOUTHWARD ALONG THE SAID EAST LINE, BEING A CURVED LINE, CONVEXED TO THE EAST, OF 841.55 FEET IN RADIUS, FOR AN ARC LENGTH OF 36.50 FEET TO THE SOUTHEAST CORNER OF SAID LOT 50; THENCE WESTWARD ALONG THE SOUTH LINE OF SAID LOT 50, A DISTANCE OF 101.76 FEET TO THE POINT OF BEGINNING, IN TOWN BUILDERS' FAIRWAY TERRACE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 21, 1965 AS DOCUMENT NUMBER 2210205, IN COOK COUNTY, ILLINOIS

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