



0010530643

PREPARED BY & MAIL TO:

0010530643

PREPARED BY/RECORD AND RETURN TO:TINA BRANTLEY
EquiCredit Corp./Sec. Mkt./Doc. Control
P. O. Box 44136
Jacksonville, FL 32231-9957

2977/0060 88 001 Page 1 of 1
2001-06-18 10:04:24
Cook County Recorder 43.50

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to ACCREDITED HOME LENDERS, A CALIFORNIA CORP., ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/31/99, executed by CAROL A WHITE MARRIED TO ROBERT F. WHITE to Pan American Financial Services, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 4250 North Marine Drive, Chicago, Illinois 60613, and recorded in Cook County records, State of Illinois as document number 99812906 described hereinafter as follows:

LOT 134 IN ENGLEWOOD ON THE HILL A SUBDIVISION OF THE EAST 1/2 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-20-311-005

*Rec - 8-24-98
BK - 7327, pg - 0035*

PROPERTY ADDRESS: 6811 S BISHOP, CHICAGO, IL 60636-

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accure under said Real Estate Mortgage.

PIN: 20-20-311-005

PAN AMERICAN FINANCIAL SERVICES, INC.

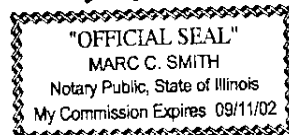
By: *[Signature]*
STEVE R. MILIN, PRESIDENT

STATE OF ILLINOIS)
COUNTY OF COOK)SS

On *July 31, 1999* before me, the undersigned, a Notary Public in and for said County and State, personally appeared STEVE R. MILIN known to me to be the PRESIDENT of the corporation, herein executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

8790107471

[Signature]
Notary Public



*5-M
P-1
5-
M-7
JHK
12-031
349.50*

PLEASE RECORD FIRST

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PLEASE REVERSE FIRST