

UNOFFICIAL COPY

0010530666

2/77/0083 88 001 Page 1 of 3

2001-06-18 11:18:19

Cook County Recorder 25.50

The State of Illinois

When recorded mail to

TOWN & COUNTRY CREDIT  
2600 MICHELSON DR, SUITE 300  
IRVINE, CA 92612



Loan No. 19723493-145

P.I.N. #16-04-106-009

This form was prepared by TOWN & COUNTRY CREDIT at  
Address: 2600 MICHELSON DR, SUITE 300, IRVINE, CA 92612

Tel. No: (949) 474-9577

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
2600 MICHELSON DR, SUITE 300, IRVINE, CA 92612

does hereby grant, sell assign, transfer and convey, unto the  
BANKERS TRUST COMPANY AS CUSTODIAN (herein "Assignee"),  
whose address is \_\_\_\_\_

a certain Mortgage dated February 22, 2001, made and executed by  
LORENZO JONES and CAROL A. JONES, HIS WIFE, IN JOINT TENANCY

to and in favor of TOWN & COUNTRY CREDIT upon the following  
described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of One Hundred Nineteen Thousand Eight Hundred  
Fifty and no/100-----(\$ 119,850.00 )

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page  
3/8/01  
(or as No. 0010183759 ) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever,  
subject only to the terms and conditions of the above-described Mortgage.

6-9  
P-3  
5-  
my  
JHC

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

03/20/01

TOWN & COUNTRY CREDIT

(Assignor)

By: L.A. Costa  
LORIN A'COSTA - ASST. SEC.

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

} ss.

On 03/20/01 before me, TERESA FINK  
personally appeared LORIN A'COSTA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Teresa Fink (Seal)  
TERESA FINK

LOAN NO. 19723493-145

# UNOFFICIAL COPY

0010530666

Page 3 of 3

BORROWER NAME: JONES

LOAN NUMBER: 19723493

---

## LEGAL DESCRIPTION

LOT 12 IN BLOCK 2 IN FURNER'S ADDITION TO AUSTIN,  
BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE  
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34,  
TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.