Prepared By:

UNOFFICIAL CO110531546

2001-06-18 11:19:21

Cook County Recorder

And When Recorded Mail to:

20510 Watertown Court Waukesha, WI 53,186

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

ComCor Mortgage Corporation

01-99120121X

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.: 01126088

FOR VALUE RECEIVED the under signed hereby grants, assigns and transfers to Homeside Lending, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 6/5/01 executed by Jose G. Rodriguez*and Meria S. Rodriguez, husband and wife to ComCor Mortgage Corporation and whose principal place of Lucy 1545 business is 20510 Watertown Court, Waukesha, WI 53 (8f), and recorded as Document No.

, by the

Cook

Cov.n'y Recorder of Deeds, State of Illinois described hereinafter as follows:

See Legal Attached

P.I.N.: 16-27-401-011-0000

Commonly known as: 2619 S. Kolin Ave Chicago, IL 60623

Together with the note or notes therein described or referred to, the money due and to be some due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ARY PUS

KATHERINE A WILL

STATE OF: Wisconsin COUNTY OF: Waukesha

before me, the undersigned a Notary Public in and for said County and State, personally appeared Charles W. Morris and Patricia A. Franzen known to me to be the President/CEO and Secretary/Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

Notary Public

Katherine A. Will – Waukesha County

My Commission Expires: September 26, 2004

ØMCOR MORTGAG CORPORA (19

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By: Charles W. Morris Its: President/CEO

Patricia A. Franzen

Its: Secretary/Treasurer

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Schedule C **Property Description**

LOT 13 IN W. L. DEWOLF'S SUBDIVISION OF THE EAST HALF AND THE EAST 33 FEET OF THE WEST HALF OF BLOCK 2 IN REID'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PIN #16-27 401-011-0000

CKA: 2619 SOUTH KOLIN AVENUE, CHICAGO, ILLINOIS 60623

Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Akbrook, IL 6052?