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2986/0111 05 001 Page 1 of 2

2001-06-18 13:06:52

Cook County Recorder 23.50



Loan #: 09-72-75699

Prepared By:
MORTGAGE SQUARE

When Recorded Mail To:
MORTGAGE SQUARE, INC.
5935 WEST MONTROSE AVENUE
CHICAGO, ILLINOIS 60634

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 09-72-75699

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 7, 2001 executed by BOGUSLAW KASPROWICZ AND IWONA KASPROWICZ HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634 and recorded as Document No. 10531597, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 14-31-410-023

P.I.N.: 14-31-410-023

Commonly known as: 1818 N HONORE AVE, CHICAGO, ILLINOIS 60622

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

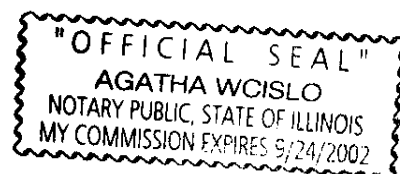
On JUNE 7, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER DRABIK known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Christopher Drabik
By: CHRISTOPHER DRABIK
Its: PRESIDENT

Notary Public *Agatha Wcislo*

My commission Expires: *9/24/02* County, COOK

Witness:



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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 01-06909

LEGAL DESCRIPTION:

LOT 48 IN BLOCK 33 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2
