## UNOFFICIAL COPINS 05 001 Page 1 of

2001-06-18 15:44:22

Cook County Recorder

23.80

PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR TAMAYO FINANCIAL SERVICES

5744 SOUTH PULASKI

02-17-0 ≥ My Commission Expires



| CUTCAGO                                                                                                                                           |                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| CHICAGO, ILLINOIS 60623                                                                                                                           |                                                       |
| RECORD AND RETURN TO:<br>TAMAYO FINANCIAL SERVICES                                                                                                |                                                       |
| 5744 SOUTH PULASKI<br>CHICAGO ILLINOIS 60629                                                                                                      |                                                       |
| Λ ('('I∩\ \\ I\\' \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                                                | ne For Recording Data}                                |
| FOR VALUE RECEIVED, the undersigned hereby grants, ass                                                                                            | STATE MORTGAGE                                        |
| and undersigned hereby grants, ass                                                                                                                | signs and transfers to                                |
|                                                                                                                                                   | •                                                     |
| all the rights, title and interest of undersigned in and to that ce executed by LIVIA MORALES AND TESTS MORALES.                                  | artoin Doot Estata Maria                              |
| executed by LIVIA MODALES AND JESUS MORALES, HER                                                                                                  | HISPAND THE TOTAL TOTAL TOTAL                         |
| to Tamavo Ethanoras                                                                                                                               | MOSBAND, IN SOINT TENANCY                             |
| to TAMAYO FINANCIAL SERVICES  a CORPORATION organized under the lea                                                                               |                                                       |
| principal place of business is 57.4 accommoder the la                                                                                             | ws of THE STATE OF ILLINOIS and whose                 |
| and recorded in Book Values At (1) 1-11 Foliabet, CH1                                                                                             | CAGO, ILLINOIS 60629                                  |
| No COLO A ALLA COOK County 5                                                                                                                      | as Document $N(-3,3-0)$                               |
| LOT 43 IN ROBERT J. BREMMER'S SUBLIVISION OF AND PHILLIPS SUBDIVISION OF THE WASTER 1/2 OF THE                                                    | ILLINOIS described hereinafter as follows:            |
| AND PHILLIPS SUBDIVISION OF THE WAST 1/2 OF THE 26, TOWNSHIP 39 NORTH, RANGE 13, LAST OF THE COOK COUNTY, ILLINOIS.                               | HE SOUTHWEST 1/4 OF SECTION                           |
| COOK COUNTY, ILLINOIS.                                                                                                                            | THIRD PRINCIPAL MERIDIAN, IN                          |
| ' (                                                                                                                                               |                                                       |
|                                                                                                                                                   | PREPARED BY/RECORD & RETURN TO:                       |
|                                                                                                                                                   | TINA BRANTLEY                                         |
| <b>4</b>                                                                                                                                          | EQUICREDIT CORP./SEC. MKT./DOC. CONTROL               |
| COMMONLY KNOWN AS: 2817 SOUTH AVERS                                                                                                               | P. O. BOX 44136                                       |
| CHICACO TITIVALE.                                                                                                                                 | ACKSONVILLE, FLORIDA 32231-9957                       |
| 16-26-319-007-0000 CHICAGO, ILLINOIS 60623                                                                                                        |                                                       |
|                                                                                                                                                   |                                                       |
|                                                                                                                                                   | 4                                                     |
| TOOTTU                                                                                                                                            | 10                                                    |
| TOGETHER with the note or notes therein described or refeinterest, and all rights accrued or to accrue under said Real Est                        | rred to, the money due and to become due thorons with |
|                                                                                                                                                   | ate Mortgage.                                         |
|                                                                                                                                                   | \$44                                                  |
| County of Cook                                                                                                                                    |                                                       |
| l, the undersigned, a Notary Public in and for the County and State                                                                               | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                 |
|                                                                                                                                                   | _ m lae.                                              |
| Daniel Perna                                                                                                                                      | By: Dan Perns                                         |
|                                                                                                                                                   | DANTAND                                               |
| personally known to me to be the duly swom authorized agent(s) of the                                                                             | Tille: FUNDING Manager                                |
| name(s) subscribed to the forest to the to be the same person(s) whose                                                                            | TOOBING TOTALINGER                                    |
| signed and delivered the same installations and delivered the same installations as such only authorized agent(s).                                | Ву:                                                   |
| ASSIGNOR as a free and voluntary act, and as a free and voluntary act and ssignment of said ASSIGNOR. for the uses and even and voluntary act and | ·                                                     |
| ssignment of said ASSIGNOR, for the uses and purposes therein set forth.  Siven under my hand and official seal,                                  | Title:                                                |
| f Maketa and official seal, 25 day                                                                                                                | OFFICIAL SEAL                                         |
|                                                                                                                                                   | Vitness: JUAN TAMAYO NOTARY PUBLIC STATE OF ILLINOIS  |
| 02-17-A                                                                                                                                           | MY COMMISSION EXP. FEB. 17,2002                       |

Witness:

8 2906088333