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2/8/0006 17 001 Page 1 of 2
2001-06-18 10:46:01
Cook County Recorder 43.50

ASSIGNMENT OF MORTGAGE



Know all Men by these Presents:
.....

That National Future Mortgage Inc of 1873 Rt. 70 East, Suite 203, Cherry Hill NJ 08003, in the County of Camden, herein designated as the Assignor, for and in consideration, the receipt whereof is hereby acknowledge, does by these presents assign to OHIO SAVINGS BANK residing or located at 1801 E. 9TH ST. SUITE 200 in the city of CLEVELAND and State of OH herein /designated as the Assignee, a certain Mortgage date 06/05/2001, made by JAMES WELLS, JR. residing at 590 SHELLY LANE, CHICAGO HEIGHTS, IL 60411 in the County of COOK. To secure the sum of \$68,000.00, which Mortgage is recorded or registered in the clerks office in the Book _____, Page _____.

Together with the Bond, Note or other obligation therein described, and the money due and to grow due thereon with interest. To have and to Hold the same unto said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other obligation. And the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignors name, place and stead but at Assignee's cost and expense, to have use and take all lawful ways and means for the recovery of all the said money and interest: and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.

In all reference herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

In witness whereof, assignor has executed this Assignment this 5th of June, 2001.

National Future Mortgage Inc.

Signed, Sealed and Delivered in the
Present of or by

Garret M. Doehs

By: *Kelly Brown*

PREPARED BY: *Garret M. Doehs*

32-19-321-002

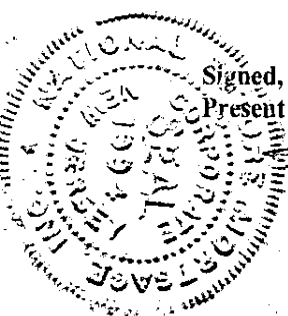
1228344

State of New Jersey, County of Camden} ss:

Be it remembered, that on 5th of June, 2001 before me, the subscriber, a Notary Public of the State of New Jersey, personally appeared KELLY BROWN who, being by me duly sworn according to law, deposes and makes proof to my satisfaction, that he is the FUNDING MANAGER of National Future Mortgage Inc. the corporation named in the within instrument; that KELLY BROWN is the FUNDING MANAGER of said Corporation: that the execution, as well as the making of this instrument, has been duly authorized by a proper resolution of the Board of Directors of said Corporation; that deponent well knows the Corporate seal of said Corporation; and that the seal affixed to said instrument is the proper corporate seal and was thereto affixed and said instrument signed and delivered by said KELLY BROWN as and for the voluntary act and deed of said Corporation, in the presence of deponent, who thereupon subscribed his/her name thereto as attesting witness.

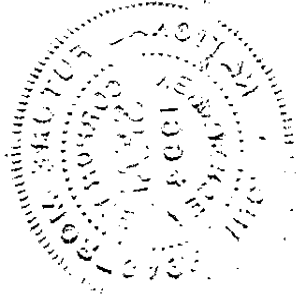
Sworn to and subscribed before me on 5th of June, 2001.

2 AM
LAW TITLE



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Law Title Insurance Company, Inc.

0010531916

Commitment Number: 122834M REV.05/11/01

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 2 IN BLOCK 4 IN SANDRA HEIGHTS, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, (EXCEPT THAT PART LYING SOUTH OF THE MICHIGAN CENTRAL RAILROAD AND EXCEPT THE NORTH 33 FEET DEDICATED FOR STREET AND EXCEPT THE 66 FOOT STRIP DEDICATED FOR HICKORY STREET) IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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