

# UNOFFICIAL COPY

0010532041

2/66/2013 Page 1 of 3  
2001-06-18 11:46:10  
Cook County Recorder 25.00



Recording Requested By:  
Golden West Savings

Golden West Savings Assoc  
P.O. BOX 34957  
San Antonio, TX 78265-4957

Property of Cook County Clerk's Office

### SATISFACTION

Golden West Savings Association Service Co #:1674407 "CHUNG" Lender ID:010012/ Cook, Illinois PIF:04/05/01

3 AM

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JONG SEONG CHUNG AND SHERRY H. CHUNG, HUSBAND AND WIFE  
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION  
Dated: 05/24/1996 and Recorded 05/28/1996 as Instrument No. 96400841 in the County of COOK State of ILLINOIS

3030527


Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 02-02-203-059-1056  
Property Address: 734 E Whispering Ct, Palatine, IL, 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association  
On April 13, 2001

 MAIL TO  
Francis D. Wolfe, Jr.  
(Addy)  
3758 W. Monroe St.  
Chicago, IL 60618

By: Mary Everts  
MARY EVERTS, ASST. VICE PRESIDENT

MWH-20010412-0039 ILCOOK COOK IL BAT: 5859 KXILSOM1

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

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WORLD SAVINGS AND LOAN ASSOCIATION,  
A. FEDERAL SAVINGS AND LOAN ASSOCIATION

## EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0001674407

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS \* \* \* \* \* , DESCRIBED AS FOLLOWS: **10532041**

PARCEL 1:

UNIT 10-E IN WHISPERING OAKS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

02-02-203-056-1056

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.

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Page 2 Satisfaction

**10532041**

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on April 13, 2001 MARY EVERTS, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as MARY EVERTS, ASST. VICE PRESIDENT of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
\_\_\_\_\_  
D. MENDIOLA  
Notary Expires: 06/20/2004



(This area for notarial seal)

Prepared By: World Savings 4401 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800  
MWH-20010412-0039 ILCOOK COOK IL BAT: 5859/167,437 KXILSOM1

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.