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2977/0163 88 001 Page 1 of 3

2001-06-18 12:40:30

Cook County Recorder 25.50

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

COLLATERAL CONTROL
350 SOUTH GRAND AVENUE,
42ND FLOOR
LOS ANGELES, CALIFORNIA
90071
Loan Number CA02B239

Order #:

Escrow #: TITLE OFFICER

Application #: 9823824

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Bankers Trust Company of California, N.A. In Trust for the benefit of the holders of Aames Mortgage
Trust 2000-2 Mortgage Pass-Through Certificates, Series 2000-2, C/O Countrywide Home Loans
SV-79, 1800 Tapo Canyon Road, Simi Valley, CA 93065

all of its right, title and interest under the certain Mortgage dated SEPTEMBER 15, 2000
executed and given by JOSEPH BURKE AND LISA BURKE, HUSBAND AND WIFE

to AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES
HOME LOAN, as mortgagor,
and recorded as Official Records in the County Recorder's office of
COOK County, Illinois, describing the land
as mortgagee,

herein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

A.P.N. #: 07-31-302-034

REFRANED BY AAMES
350 S. GRAND AVE, 42nd FL.
LOS ANGELES, CA 90071

Recorded 10-3-00

Inst. 00772-98

JA Mort. amt. \$130,400.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS - ALL PROGRAMS

#OSM1011L 10/95

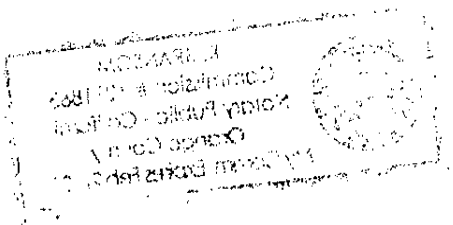
Page 1 of 2

Borrower's Initials: _____

5-9
P-3
5-
my
JHC

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Property Of Cook County Clerk's Office



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AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION

0010532365 Page 2 of 3

[Handwritten Signature]
Laura Corona

Assistant Secretary

DATE SEP 27 2000
STATE OF CALIFORNIA
COUNTY OF ORANGE

On SEP 27 2000
Notary Public, personally appeared

before me,

K. Bransom

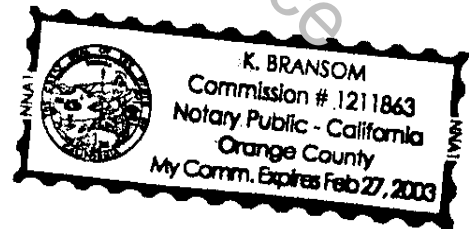
Laura Corona

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

[Handwritten Signature]



K. Bransom
(Seal)

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Loan No.: CA02B239

0010532365 Page 3 of 3

Property Address:
1580 SPRUCE AVENUE
HANOVER PARK, ILLINOIS 60103

Exhibit "A"

Legal Description

LEGAL DESCRIPTION:
Lot 34 in Block 21 in Hanover Highlands, a Subdivision of the South 1/2 of the Northwest Fractional 1/4 and the North 49 Acres of the Southwest Fractional 1/4 of Section 31, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded May 10, 1962 as Document 18471876, in Cook County, Illinois.

Property of Cook County Clerk's Office

A.P.N. # : 07-31-302-034