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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140



0010532372

2977/0170 88 001 Page 1 of 2
2001-06-18 12:53:59
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

KEITH A. JOHNSON
2505 N BERNARD ST
CHICAGO, IL 60647

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEITH A. JOHNSON, 2505 N BERNARD ST, CHICAGO, IL 60647, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th day of August, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 98788669, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 14 AND THE SOUTH 5 FEET OF LOT 15 IN M.N. KIMPELL'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 10 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 25 ACRES IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-26-419-016-0000
Address(es) of premises: 2505 N BERNARD ST, CHICAGO, IL 60647

Witness Our hand(s) and seal(s), this 28TH day of MARCH 19 2001

By: Konni Kluber-Haacker (SEAL)
KONNI KLUBER-HAACKER (Name & Title) LN OPERATIONS SUPERVISOR

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

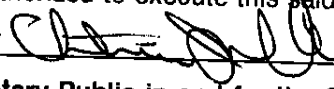
DS
STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 28TH day of MARCH, 19 2001 before me, the undersigned Notary Public, personally appeared
KONNI KLUBER-HAACKER and _____
and known to me to be the LN OPS SUPERVISOR and _____

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JHC

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authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By 

Residing at

OFFICIAL SEAL
CHRISTINE J WILKERSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 21, 2003

Notary Public in and for the State of

My commission expires

Property of Cook County Clerk's Office