

RECORDATION REQUESTED BY

UNOFFICIAL COPY

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140



0010532378

2977/0176 88 001 Page 1 of 2  
2001-06-18 12:56:05  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:  
KENNETH NYENHUIS  
LYNN NYENHUIS  
11 MORGAN LN  
SOUTH BARRINGTON IL 60010-6164

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HARRIS BANK ROSELLE AND KNOWN AS TRUST # 13503, as trustee, 2401 W. SCHAUMBURG RD 2ND FLOOR, SCHAUMBURG, IL 60194, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain instrument bearing date the 21st day of December, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0010037022, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 43 IN CUTTERS RUN OF SOUTH BARRINGTON BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, ALL IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1990 AS DOCUMENT 90156829, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 01-27-308-002-0000  
Address(es) of premises: 11 MORGAN LANE, SOUTH BARRINGTON, IL 60010

Witness Our hand(s) and seal(s), this 29TH day of MARCH 2001

By: *Danna L Stuehler* (SEAL)  
DANNA L STUEHLER AVP (Name & Title)

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

SL  
STATE OF ILLINOIS )  
) ss  
COUNTY OF DEKALB )

On this 29TH day of MARCH, 2001, before me, the undersigned Notary Public, personally appeared

*3-7  
p-2  
M-7  
JHC*

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DANNA L STUEHLER and \_\_\_\_\_

and known to me to be the AVP and \_\_\_\_\_  
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

OFFICIAL SEAL  
PATRICIA BUDZIEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JUNE 15, 2002

Property of Cook County Clerk's Office