

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:



0010532397

2977/0195 88 001 Page 1 of 2
2001-06-18 13:04:25
Cook County Recorder 23.50

DION F. LUPER and PATRICIA E. KENNEDY
2073 EASTVIEW DRIVE
DES PLAINES, IL 60018

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DION F. LUPER and PATRICIA E. KENNEDY, 2073 EASTVIEW DRIVE, DES PLAINES, IL 60018, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th day of October, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 98990076, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 166 IN LAKEVIEW TOWERS UNIT NO. 3, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE WEST 632 FEET THEREOF AT RIGHT ANGLE MEASUREMENT) IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 09-29-308-013-0000
Address(es) of premises: 2073 EASTVIEW DRIVE, DES PLAINES, IL 60018

Witness Our hand(s) and seal(s), this 20TH day of APRIL, 2001

By: Anne L. Conro (SEAL)
ANNE L. CONRO, VP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 20TH day of APRIL, 2001, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and _____

5-7
P-2
5-
M-7
JHC

UNOFFICIAL COPY

and known to me to be the VP and _____
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien

Residing at _____

PATRICIA BUDZIEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JUN 15, 2002

Notary Public in and for the State of _____

My commission expires _____

0010532397

Property of Cook County Clerk's Office