

UNOFFICIAL COPY

0010532550

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0612718993

2001-06-18 13:50:18
Cook County Recorder 23.50



DRAFTED BY:
Anupa Shah
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
Robert Swanson
Mary Swanson
2216 N Lincoln Ave
Chicago, IL 60614

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ROBERT SWANSON AND MARY SWANSON, HUSBAND AND WIFE

as Mortgagor, and recorded on 1/16/2001 as document number 0010035631 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

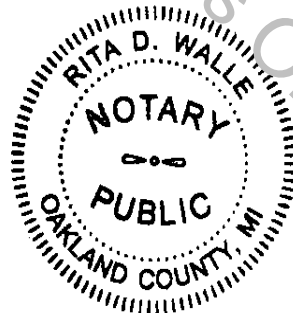
Commonly known as 2216 N Lincoln Ave, Chicago IL 60614

PIN Number 14331090511004
PIN Number 14331090511013

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 08, 2001
ABN-AMRO Mortgage Group, Inc.

By M. Feskorn
M. FESKORN
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on June 08, 2001 by M. FESKORN, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE
Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004

Rita D. Walle
Notary Public

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STREET ADDRESS: 2216 N. LINCOLN

UNIT D

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

001 271 8993

LEGAL DESCRIPTION:

UNIT NO. D AND G7 IN THE BAKERY RESIDENTIAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 15, 16 AND 17 IN S.S. SMITH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 AND LOT 21 IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 91565416, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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