## UNOFFICIAL COP 1532

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Cook County Recorder

23.50



Recording Requested By/Return To: DRAPER AND KRAMER MORTGAGE CORP. 33 W. MONROE ST., CHICAGO, IL 60603

644810

ASSIGNMENT OF MORTGAGE

For Value P.ce ved, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. MONROE ST. CHICAGO, IL 60603

, does hereby grant, sell,

assign, transfer and convey unto HomeSide Lending, Inc

, a corporation

organized and existing under the laws of

(herein "Assignee"), whose

address is 3333 N. Mayfair Rd Suite 301, Milwaukee, WI 53222

a certain Mortgage dated

January 12, 2001

, made and executed by ROSARIO

PHILLIPS

whose address is 5134 S SAWYER AVENUE, CHICAGO 71, 60632 to and in favor of DRAPER AND KRAMER MORTGAGE CGPS. A CORPORATION

upon the

following described property situated in COOK

County, State

of Illinois

THE NORTH 5 FEET OF LOT 37 AND ALL OF LOT 38 IN BLOCK 2 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (19-11-455-034)

such Mortgage having been given to secure payment of Eighty Thousand Dollars and no/100

(\$ 80,000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No*0000051494*) of the

Records of COOK

County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

-995M1 (9512).03

12/95

Page 1 of 2 MW 12/95.02

VMP MORTGAGE FORMS - (800)521-7291

## UNOFFICIAL COPM532751 Page 2 of 2

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **bG√a**ry 13, 2001

OFFICIAL SEAL"

C'NTHIA LEONARD Notary Public, State of Illinois My Commission, Fig. 28-02 02/02 This Instrument Prepared By:

CHICAGO, IL 60603

19-11-405-034 5134 S SAWYER AVENUE CHICAGO, IL 60632

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

Vice President

WILLIAM M. MARNEY VICE-PRESIDENT

, address: 33 W. MONROE ST.

\*Coot County Clert's Office , tel. no.: (312) 795-2358

-995M1 (9512).03