



Recording Requested By/Return To: DRAPER AND KRAMER MORTGAGE CORP.
33 W. MONROE ST., CHICAGO, IL 60603

8300790

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. MONROE ST., CHICAGO, IL 60603

, does hereby grant, sell, assign, transfer and convey, unto Washington Mutual Home Loans, Inc.

, a corporation (herein "Assignee"), whose organized and existing under the laws of address is 333 E. Butterfield Rd. Ste 400, Lombard, IL 60148 a certain Mortgage dated February 15, 2001, made and executed by KARINA D. MIRELES

whose address is 6840 RIDGE POINT DR. #3A, OAK FOREST, IL 60452 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., A CORPORATION

upon the County, State

following described property situated in COOK of Illinois :
SEE LEGAL RIDER ATTACHED

such Mortgage having been given to secure payment of One Hundred Twenty Six Thousand Four Hundred Fifty Dollars and no/100 (\$ 126,450.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0010167728) of the Records of COOK County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 22, 2001

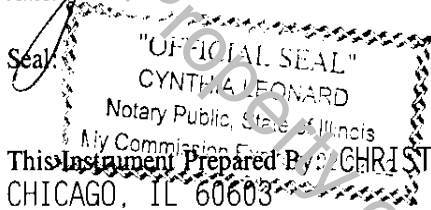
Witness

Witness

Attest

Seal

[Handwritten signatures of witnesses]



This Instrument Prepared By: CHRISTINE LERACZ
CHICAGO, IL 60603

(28-18-101-042)
6840 RIDGE POINT DR. #3A
OAK FOREST, IL 60452

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By:

(Signature)

Vice President

WILLIAM M. KEARNEY
VICE-PRESIDENT

, address: 33 W. MONROE ST.
, tel. no.: (312) 795-2373

PROPERTY OF Cook County Clerk's Office

Unit 4-3A and Garage Unit G 4-3A in Ridge Point Condominiums as delineated on a survey of the following described real estate: That part of Lot 1 in Murden Meadows, being a Subdivision of the North 5 acres of the South 10 acres of the North 20 acres of the East 1/2 of the Northwest 1/4 of Section 18, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded August 17, 1998 as Document no. 98725017, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 28-18-101-~~040~~ (PIQ & OP)

042

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MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.