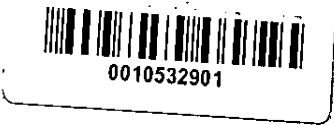


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2973.0138 1 001 Page 1 of 2
2001-06-18 15:33:13
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001507576140

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Louis Thompson, A/K/A Louis C. Thompson and Phillippa Thompson, A/K/A Phillippa I. Leon Thompson, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 24, 1998, and recorded on April 9, 1998, in Document 98282484 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

PIN# 3111308008 LOT 36 IN FINAL PLAT OF SUBDIVISION OF BALLANTRAE OF FLOSSMOOR UNIT 1, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

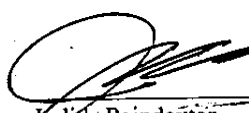
together with all the appurtenances and privileges thereunto belonging or appertaining.

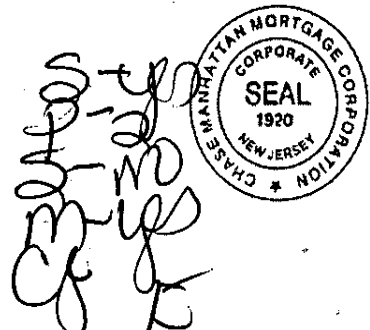
Power of Attorney for CITIBANK NA / CHASE MORTGAGE FINANCE CORPORATION, State of ILLINOIS, County/City of COOK, Sent on July 19, 2000 Recorded on March 30, 2001 Volume/Book: 1199 Page: 0011 Document: 0010254269.

Address(es) of premises: 3725 CULLODEN, FLOSSMOOR, IL, 60422-0000

Witness my hand and seal May, 1, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION
AS ATTORNEY-IN-FACT FOR
CITIBANK, N.A. AS TRUSTEE


Judith Poindexter
Asst. Vice President



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Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 1, 2001.

Debra Wrinkle

Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Shirley Hudson
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001507576140
County of: Cook
Investor No: 336
Investor Category:
Investor Loan No: 241507576140

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