0010533039

## UNOFFICIAL C 2986-9385-05-001 Page 1 of 2 26-55 26-14-06-18 16-26-55 26-



When Recorded Return to:

Decision One Mortgage Company, LLC Agent for Household Bank, f.s.b. 6060 J.A. Jones Drive, Suite 800 Charlotte, North Carolina 28287

Loan Number 2J70-01029001-035

Space Above for Recorder's Use

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers dation of America

all beneficial interest under that certain Mortgage Dated: FEBRUARY 21, 2001

Executed by: MARIE Y. MALARY and JEAN N. MALARY, WIFE AND HUSBAND, Mortgagor, to:

Household Bank, f.s.b., Mort agree and recorded as Document No Ololo 123, on 1 in Book Page 144, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing and therein as:

SEE ATTACHED SCHEDULE "A"



PREPARED BY/RECORD & RETURN TO: TINA BRANTLEY EQUICREDIT CORP./SEC. MKT./DOC. CONTROL P. O. BOX 44136 JACKSONVILLE, FLORIDA 32231-9957

Parcel ID 14-07-306-024

Together with the note therein described or referred to, the money are and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DECISION ONE MORTGAGE COMPANY, LLC
By martha william Attest: + a fill Marin
MARTHA NEWSOM Vice President  Attest: TAGEL M. KARC. YNSKI Asst. Secretary
State of North Carolina, Mecklenburg County
This 23 day of FEB2001, personally came before me, the
undersigned Notary Public, RAQUEL M. KARCZYNSKI, who, being by me duly sworr, says that she
knows the common seal of DECISION ONE MORTGAGE COMPANY, LLC, and is acquired with MARITHA NEW Seal of DECISION ONE MORTGAGE COMPANY, LLC, and is acquired with the said RAQUEL M. KARCZYNSK, is the Vice President of said Limited Liability Company and saw the
the said RAQUEL M. KARCZYNSK is the Asst. Secretary of the said Limited Liability Company and saw the
said Vice President sign the foregoing instrument, and saw the common seal of the said Limited Liability
Company affixed to said instrument by said Vice President and that she, the said Asst. Secretary, signed her
name in attestation of the execution of said instrument in the presence of said Vice President of said Limited
Liability Company.
Witness my hand and official seal this 23 day of FEB 2001
The Tall
Notary Public \
My commission expires:
MANUAL MA
COTAD

PLEASE RECORD SECOND



5 Part

GMD 0479 (494)

12-031 \$43.50

0010533039 Page 2 of 2

## **UNOFFICIAL COPY**

Law Title Insurance Company, Inc.

Commitment Number: 118469N

SCHEDULE C
PROPERTY DESCRIPTION

8785298806

The land referred to in this Commitment is described as follows:

LOT 49 IN SAM BROWN JR.'S WEBSTER AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE PRODUNE COOK COUNTY CLERK'S OFFICE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.