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Cook County Recorder

25,50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



MID AMERICA BANK, fsb. LOAN MODIFICATION AGREEMENT ADJUSTABLE RATE NOTE

Loan Number:

(920922550

Modification Fee:

\$700 50

Purpose of Modification:

TO MODIFY THE INTEREST RATE FROM 7.625% TO 7.375%; TO MODIFY THE PRINICPAL AND INTEREST PAYMENT FROM \$2972.73 TO \$3530.53; TO MODIFY THE ORIGINAL MORTGAGE TO ALLOW FOR AN ADDITIONAL ADVANCE OF FUNDS IN THE AMOUNT OF \$89,569.11.

This Loan Modification Agreement (hereinafter referred to as "Modification") made and entered into this:

25TH day of MAY ,2001 by and belivien MidAmerica Bank, fsb. of the County of

DuPage and State of Illinois (f/k/a MidAmerica Federal Savings Sank, and hereinafter referred to as "MidAmerica"

and DENNIS A NILES AND MARY NILES, HUSBAND AND WIFE

(hereinafter referred to collectively as "Borrowers") shall affect the property located at 936 SPRUCE ST WINNETKA, IL 60093 and legally described as follows:

LOT 4 IN BLOCK 3 IN PROVIDENT MUTAL LAND ASSOCIATION SUBDIVISION OF BLOCK 7, 8, 9, 10, 11, 12, 18, 29, 30, 31, 32, 33, 34, 54, 56, 57, 58 & 59 IN VILLAGE OF WINNETKA OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 4° NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #

05202050120000

WHEREAS, MidAmerica has previously loaned the Borrower(s)the principal sum of

FOUR HUNDRED TWENTY THOUSAND AND NO/100

Evidenced by a Adjustable Rate Note ("Note") and Mortgage both dated OCTOBER 13, 1999

Said Mortgage having been recorded in the office of Recorder of Deeds of COOK

County, Illinois as Document Number 09000345

and said Note and Mortgage are incorporated into and made a part of this Modification; M1296 2/98 Page 1 of 3

WHEREAS, the parties hereto for mutual consideration wish to revise the terms of the Note and Mortgage of said indebtedness:

NOW THEREFORE, in consideration of the mutual covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

It is agreed that as of the date of this Modification, the unpaid principal balance of said indebtedness is Four Hundred Fourteen Thousand Two Hundred Twenty-two and 58/100ths Dollars (\$414,222.58).

The Note and Mortgage dated October 13, 1999 shall be modified to provide for an additional advance of funds not to exceed the amount of Eighty-nine Thousand Five Hundred Sixty-nine and 11/100ths Dollars (\$89,569.11).

Mid America will fund an Additional Advance of Eighty-nine Thousand Five Hundred Sixty-nine and 11/100ths Dollars (\$89,569.11) which shall increase the unpaid principal balance of said indebtedness.to Five Hundred Three Thousand Seven Hundred Ninety-one and 69/100ths Dollars (\$503,791.69).

The Borrowers do hereby amend and modify the Note and Mortgage described above by specifically amending Section 2 (Interest), Section 3 (Payments) and Section 4 (Interest Rate and Monthly Payment Changes) of the Note as follows:

As of May 1, 2001, the modified interest rate on the loan will be 7.375% until the next interest rate Change

The adjustable intrest rate may change on the first day of May 1, 2004, and on that day every 12th month thereafter. Each dite on which the adjustable rate could change is called a "Change Date". The interest rate the Borrowers are required to pay at the next Change Date will not be greater than 9.375% or less than 5.375%. Thereafter, sorrever interest rate will never be increased or decreased on any single Change Date by more than two percentage points (2.00%) from the rate of interest the Borrowers have been paying for the preceding twelve months. The Borrowers interest rate will never be greater than 13.375%. Calculation of changes in the interest rate s'all be according to the terms of the Note.

The principal and interest payment lased on the rate indicated above will be \$3530.53. The Borrowers shall make the new modified payments on the first day of each month beginning on June 1, 2001.

It is agreed that all sums owed under the Note will be paid no later than November 1, 2029 ("the Maturity Date") and the Maturity Date under all th: Dan Documents will be deemed November 1, 2029. To the extent the terms, conditions and provisions of this Modification differ from or are inconsistent with the Note, Mortgage County Clarks Office or other Loan Documents executed by the Borrole's, the terms, conditions and provisions of this Modification shall control and govern.

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In all respects, said Note and Mortgage shall remain in full force and effect, and the undersigned promises to pay said indebtedness as herein stated and to perform all of the obligations of said Mortgage contract, as herein revised. Executed, sealed and delivered this 25th day of 2001 Mav

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BORRO	Swer(s)	By: Mary Wiles
•	DENNIS A NILES	MARY NILES
₽v.	,	Bv.

• • • •	STATE OF ILLINOIS)	OFFICIA	L COP	\$533144 Page 3 of	3		
	COUNTY OF)						
whose	THE UNDERSIGNED, a Notary NOTENNIS A NILES AND MARY NOTE AND THE NAME OF THE N	IILES egoing instrument, appe	ared before me this o	, ,	Ž		
	WITNESS my hand and official	l seal.					
	Signature: Julyun	Leingeser		المنافق			
	Name (Typed o	MEIND-ASINA or Printed)	LORR/ Notary	OFFICIAL SEAL® AINE MEINGASNER Public, State of Illinois			
	My Commission Expires:	3-15-2003.	My Com	nission Expires 3-15-2003			
LENDER:							
	MID AMERICA BANK, fsb.:)r	1/ 500	9-1			
	_ (me (mo		/ (diesy)	(Letter Sout)			
	STATE OF ILLINOIS)	70/					
	COUNTY OF) SS	C					
	THE UNDERSIGNED, a Notan						
Vice	President of Mid A	merica Bank, fsb.		panking corporation and of said corporation and			
appear Asst. S Secreta authorit	ally known to me to be the saled before me this day in person secretary they signed and delivery of said corporation and causely, given by the Board of Directory act and deed of said corporation.	me persons whose na and severally acknowle ered the said instrume ed the corporate seal of ors of said corporation a on, for the uses and pur	mes are subscribed dged that as such nt as the said corporation to be their free and volumposes therein set fortherein.	to the foregoing instrument, Vice President and Vice President and Asst. e affixed thereto, pursuant to			
	GIVEN UNDER MY HAND AND	SEAL THIS 304 DA	YOF May	- JUD / - COVA			
9	Notary Public Notary Public		V		-		
	My Commission Expires:	3-15-2003					
Kennetl Mid Am 1823 C	ISTRUMENT PREPARED BY In Koranda, President Berica Bank, fsb. Bentre Point Circle, P.O. Box 3142 Ille, Illinois 60566-7142	2	WHEN RECORDED Mid America Bank, f 1823 Centre Point C P.O. Box 31 Naperville, Illinois 6	sb. ircle 42			
		"OFFICIAL SEA LORRAINE MEING Notary Public, State of My Commission Expires	ASNER SI Illinois	M1296 2/98 Pages 3 of 3			