

863991

0010533182

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

531/0010 86 002 Page 1 of 2
2001-06-19 09:33:22
Cook County Recorder 23.50

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

0010533182

SHANTIE R. BUDHAI and
INDARJEET MATAI
4126 N. TROY STREET
CHICAGO, IL 60618



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHANTIE R. BUDHAI and INDARJEET MATAI, 4126 N. TROY STREET, CHICAGO, IL 60618, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th day of April, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97330930, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 13 AND THE NORTH 1/3 OF LOT 14 IN BLOCK 1 IN CHARLES N. HALE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-13-316-023-0000
Address(es) of premises: 4126 N. TROY STREET, CHICAGO, IL 60618

Witness Our hand(s) and seal(s), this 1ST day of JUNE, 2001

By: Danna L Stuehler (SEAL)
DANNA L STUEHLER AVP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by JEFFERY W. FREEMAN - FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140.

JW

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 1ST day of JUNE, 2001, before me, the undersigned Notary Public, personally appeared DANNA L STUEHLER and _____

UNOFFICIAL COPY 0010533182

04-28-1997
Loan No 20097588555

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
(Continued)

Page 2 of 2
Page 2

and known to me to be the AVP and
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L Clark Residing at _____

Notary Public in and for the State of _____ My commission expires _____

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.23 (c) 1997 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P BUD] 0010533182

OFFICIAL SEAL
DEBORAH L CLARK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 19, 2004

Property of Cook County Clerk's Office