

Mail To:

HOWARD S KORBAKIS
496 THORNHILL LN APT D1
WHEELING
IL 60090-2361



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524
Loan Number 15860181

Recorder's Stamp

Know All By These Presents, that First National Bank of Chicago
of the County of Oakland and State of Michigan
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
HOWARD S. KORBAKIS AND RITA J. KORBAKIS,
HUSBAND AND WIFE
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date JULY 17TH, 1995 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 95514097,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Permanent Index Number(s): 03-03-100-054-1035 4258934

Executed on JAN 24 2000

Midwest Mortgage Services Inc.
n/k/a First National Bank of Chicago N.B.A.

By Jessica Kingsbury
Jessica Kingsbury, Asst. Vice Pres.

State of Michigan }
County of Oakland }

The foregoing instrument was acknowledged before me on JAN 24 2000
by Jessica Kingsbury, Asst. Vice Pres. of
First National Bank of Chicago
a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 00-01-03
Requested by: M GARCIA
MIN No.: 100010980000308816

Inv.Pool A49-053
PFIL - 081699KD

NAWALO ANTOIN
Notary Public, Macomb County, MI
My Commission Expires Jan. 3, 2002
Acting in Oakland County, MI

UNOFFICIAL COPY

00105332

EXHIBIT A

Policy No.:135-00-483890

PARCEL 1: UNIT 1-2-8-R-D-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24759029, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G-1-2-8-R-D-1 FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24759029, AS AMENDED FROM TIME TO TIME.

Proprietary
Cook County Clerk's Office