0010533603 UNOFFICIAL COMPON 53 881 Page 1 of 2 2 501-06-19 08:58:20

hen Recorded Return To: Nationwide Title Clearing 101 N. Brand #1800

G∄endale, CA 91203

FNMC#:0023006265 ₽B#: FS980172248 FNMA Pool: 492803 Cook County Recorder 0010533603

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLAGSTAR BINK, FSB, F/K/A FIRST SECURITY SAVINGS BANK a Federally Chartered Savings Bank, whose address is 2600 Telegrapi Poad, Bloomfield Hills, MI 48302, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for FIRST NATIONWIDE MORTGAGE COMPORATION, a Delaware Corp., c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 06/25/99, made by KYU HO YOON & SOON K YOON

to GREATER MORTGAGE CORP.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book 6047 Page 6 as Instr# 99628862 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 7910 WEST LAKE STREET 08/01/00 MORTON GROVE, IL 60053

09-13-309-020

FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK

ELSA MCKINNON

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me 1st day of August, 2000 , by ELSA MCKINNON of FLAGSTAR KANK, FSB f/k/a FIRST SECURITY SAVINGS BANK on behalf, of said CORPORATION.

M. CARLBERT

Notary Public

My commission expires:06/30/2004

Document Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

FLGFN VM

MIN 100010100001415169

MERS PHONE 1-888-679-MERS

RECORD AND RETURN TO: GREATER MORTGAGE CORP 6282 NORTH CICERO AVENUE CHICAGO, ILLINDIS 60646 99628862

6047/0006 04 001 Page 1 of 1999-06-30 08:46:42

Cook County Recorder

33.00

Prepared by:

HELEN LEE

CHICAGO, IL 60646

99628862

980172241

980172248

## MORTGAGE

THIS MORTGAGE ("Security Instrume",") is given on JUNE 25, 1999 KYU HO YOON AND SOON K. YOON, HUSBAND AND WIFE

. The mortgagor is

("Borrower"). This Security Instrument is given to GREATER MORTGAGE CORP.

which is organized and existing under the laws of THE STATE OF CLINOIS

address is 6282 NORTH CICERO AVENUE

CHICAGO, ILLINOIS 60846

TWO HUNDRED THOUSAND AND 00/100

, and whose

("Lander"). Borrower owes Lender the principal sum of

Dol'ars (U.S. \$ 200,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 60, 2014

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (h) the payment of all other sums, with interest, advanced under paragraph ? to protect the security of this Security Instrument; and (c) the performance of Borrower's coverents and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and corvey o Lender the following described property located in COOK

LOT 129 IN ROBBIN'S MEADOWS LANE UNIT NUMBER 5, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 AND THE WEST 40 FEET OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

County, Illinois:

Parcel ID #: 09-13-309-020

which has the address of 7910 WEST LAKE STREET, MORTON GROVE

Illinois

60053

Zip Code ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90

Amended 8/96

-6R(IL) 196081

VMP MORTGAGE FORMS - (800)521-7281

INCORPORATED

DPS 1089

0010222202