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2001-06-19 10:15:48  
Cook County Recorder 27.50



Property of Cook County Clerk's Office

This form was prepared by: A.C. Flamburis, President, address: 15424 South Harlem Ave., Orland Park, IL 60462, tel. no.: 708-873-5700

01-04753

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NAI

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15424 South Harlem Ave., Orland Park, IL 60462 does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL HOME LOANS, INC.

a corporation organized and existing under the laws of The State of Illinois (herein "Assignee"), whose address is 75 North Fairway Drive, Vernon Hills, IL 60061 a certain Mortgage dated June 11, 2001, made and executed by

JOANN HORAN, An Unmarried Woman, Individual

to and in favor of AMERICA'S ADVANTAGE MORTGAGE, INC. upon the following described property situated in Cook County, State of Illinois:

"SEE ATTACHED LEGAL DESCRIPTION"

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Parcel ID#: 27-30-413-013  
Property Address: 17237 Lakebrook Dr., Orland Park, Illinois 60467  
such Mortgage having been given to secure payment of Sixty Thousand and no/100. (\$ 60,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP-995(IL) (9608).01 Amended 8/96  
Initials ACF

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 11, 2001

AMERICA'S ADVANTAGE MORTGAGE, INC.

Witness

(Assignor)

Witness

By: *A.G. Flamburis*

(Signature)

A.G. Flamburis, President

Attest

*Darlene C. Dronzek*

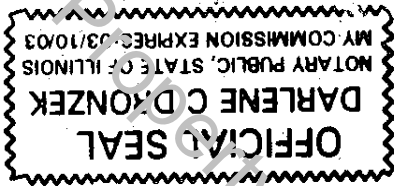
Seal:



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*Darlene C. Kronzek*

Loan # 09-72-82069  
 as President of AMERICA'S ADVANTAGE MORTGAGE, INC.  
 by A.G. Flamouris  
 This instrument was acknowledged before me on June 11, 2001  
 State of Illinois  
 County of Cook  
 Date of Execution: 06/11/2001  
 Tax Item # 27-50-413-013  
 Ward #

LAND SITUATED IN THE CITY OF ORLAND PARK, COOK COUNTY, ILLINOIS  
 DESCRIBED AS: SEE ATTACHED.

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APR 1 1994

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## SCHEDULE A CONTINUED - CASE NO. 01-04753

## LEGAL DESCRIPTION:

## PARCEL 1:

That part of Lot 6 in Brook Hills P.U.D. Townhomes Phase One, being a Planned Unit Development in the South East 1/4 of Section 30, Township 36 North, Range 12 East of the Third Principal Meridian described as follows: commencing at the North East most corner of said Lot 6; thence South 03 degrees 43 minutes 49 seconds West along an Easterly line of Lot 6 a distance of 28.12 feet to the point of beginning; thence North 86 degrees 16 minutes 11 seconds West 75.49 feet to a Westerly line of said Lot 6; thence South 03 degrees 43 minutes 49 seconds West along said Westerly line of said Lot 6 a distance of 33.47 feet; thence South 86 degrees 16 minutes 11 seconds East 75.49 feet to an easterly line of said Lot 6; thence North 03 degrees 43 minutes 49 seconds East along said easterly line 33.49 feet to the point of beginning, in Cook County, Illinois.

## PARCEL 2:

Easement for ingress and egress appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for Brook Hills Townhomes recorded October 18, 1989 as Document Number 89492484 and created by Deed from Marquette National Bank as Trustee under Trust Number 7565 to Rick D. Nichols and Gary L. Baugher recorded as Document Number 89615685.

Non-exclusive Easement for ingress and egress for the benefit of Parcel 1 for vehicular ingress and egress over Lots A and B and over, upon through Lot 6 except for that portion of said lot on which the building is located, as set forth in the Plat of Subdivision recorded as Document Number 89492483 and created by the Deed referred to in Parcel 2 above.

11/11/11

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