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Cook County Recorder 25.50

FIRST BANK & TRUST
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)



RCIG # 108195

Box 69

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
ETHAN SHAGAN SARAH PAUL				ETHAN SHAGAN SARAH PAUL		
ADDRESS 310 MAIN ST #1 EVANSTON, IL 60202				ADDRESS 310 MAIN ST #1 EVANSTON, IL 60202		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAH	0.000%	\$129,750.00	06/22/00	07/01/30	2214	1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 22ND day of JUNE, 2000, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 00499498 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 11-19-403-016-1030
Address(es) of Premises: 310 MAIN ST #1
EVANSTON, IL 60202

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Witness its hand and seal, this 18th day of Dec. 2000.

MORTGAGEE: FIRST BANK & TRUST

By: Jolie A. Horen
JOLIE A HOREN

Its: AVP

Attest: Ralph Eckert

Its: LO

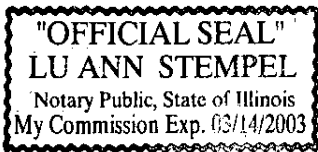
This instrument was prepared by and after recording return to: ETHAN SHAGAN AND SARAH PAUL
310 MAIN ST #1
EVANSTON, IL 60202

STATE OF IL)
COUNTY OF COOK) ss

I, THE UNDERSIGNED a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOLIE A. HOREN personally known to me to be the AV President of F&T corporation, and RALPH ECKERT personally known to me to be the LO Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AV President and LO Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 18th day of Dec. 2000.

Commission expires: 03/14/2003
Ju Ann Stempel
Notary Public



SCHEDULE A

UNIT 30 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COMMONS OF EVANSTON CONDOMINIUM AS DELINEATED AND DEPICTED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23545378 AND FILED AS DOCUMENT NUMBER LR2879519, AS AMENDED FROM TIME TO TIME, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail to: Ethan H. Shagan + Sarah M. Paul
310 Main Street #1
Evanston, IL 60202

REG # 108151 Box 169

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RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That **SHOREBANK**

of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **VIRGINIA REYNOLDS-WILLIAMS MA MARRIED WOMAN**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGE**, bearing date the 23RD day of JULY, 19 99, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99866192 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

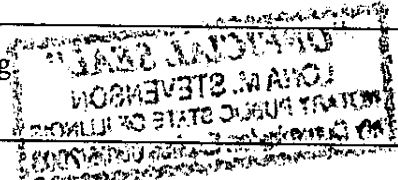
LOT 1 IN THE SUBDIVISION OF PART OF BLOCK "E" IN MORGAN PARK, WASHINGTON HEIGHTS, IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): - 25-19-109-001

Address(es) of premises: 11413 S WESTERN AVENUE CHICAGO, IL 60643

PL#4001466945



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Witness hand and seal Notarial. this 19TH day of APRIL 2001.

Andrew J. Walker (seal)
ANDREW WALKER, ASSISTANT VICE PRESIDENT

Gary Fishleigh (seal)
GARY FISHLEIGH, SR. VICE PRESIDENT

This instrument was prepared by NICOLE D. SIMMONS 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS

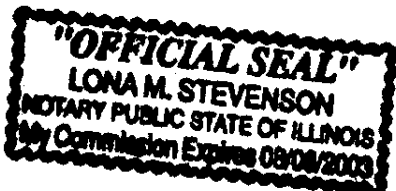
COUNTY OF COOK

I, LONA M. STEVENSON, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that ANDREW WALKER personally known to me to be the ASST. VICE President of
The South Shore Bank of Chicago an ILLINOIS corporation, and GARY FISHLEIGH, personally
known to me to be the SR. VICE PRESIDENT of said corporation, and personally known to me to be the
same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such ASST. VICE President and SR. VICE PRESIDENT, they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary
act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 19TH day of APRIL 2001

Lona M. Stevenson
Notary Public

Commission Expires 08/06/2003



Mail To: Virginia D. Reynolds
11413 S. Western
Chicago, IL 60643