UNOFFICIAL CO \$10533780

2001-06-19 10:56:10

Cook County Recorder

25.50

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RE16 # 106 175

CITIMORTGAGE, TNC.
P.O. BOX 790102
ST. LOUIS, MO 63170-0102
CMI ACCOUNT #22142706006828
PREPARED BY: CHANTEL PEATHERSON

WHEN RECORDED, RETURN TO: STEVEN R STEIBER 1725 HINMAN AVE EVANSTON IL 60201-4516

RELEASE OF MORTGAGE BY CORPOR'.TION:

3_A4

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE LAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 6:141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO STEVEN R STEIBER AND DEBORAH F STEIBER, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MOREGAGE DEED BEARING THE DATE OF 04/24/98, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA 18 LOCUMENT NO. 98359656 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX-IDENTIFICATION #11-18-401-015 COMMONLY KNOWN AS: 1725 HINMAN AVE EVANSTON IL 60201-4516

Proberty of Cottons Clerk's Office

22142706006828

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 10/16/2000.

CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:

PENNY TAYLOR VICE PRESIDEN'

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS



I, THE UNDERSIGNED, A NOTAK: PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRIMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERLYS PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS \$1.5/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF 1.21D CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 10/16/2000.

CHANTEL FEATHERSON
Notary Public - Notary Seal
STATE OF MISSOURI
ST. LOUIS CITY

MY COMMISSION EXP. FEB. 4,2003

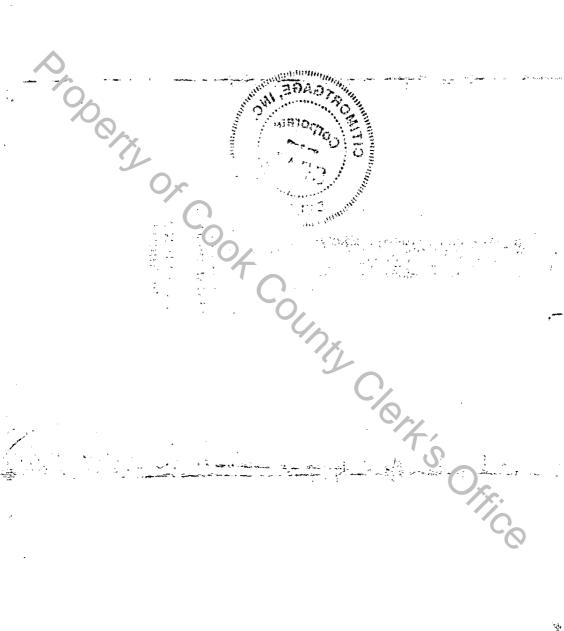
Clarted Feather

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED.

WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.

UU10533780 Page 2 of



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Page 3 of

Stopenty Ox Coot County

State Description

THE SOUTH 62 FEET OF LOT SIN BLOCK 13 IN EVANSION AS SOLD THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 18, TOWNSHIP 41 NORTH, 2, 21GE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 18, TOWNSHIP 41 NORTH, 2, 21GE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 18, TOWNSHIP 41 NORTH, 2, 21GE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 18, TOWNSHIP 41 NORTH, 2, 21GE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 18, TOWNSHIP 41 NORTH, 2, 21GE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 18, TOWNSHIP 41 NORTH, 2, 21GE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 18, TOWNSHIP 41 NORTH, 2, 21GE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 18, TOWNSHIP 41 NORTH, 2, 21GE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 18, TOWNSHIP 41 NORTH, 2, 21GE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 18, TOWNSHIP 41 NORTH, 2, 21GE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 18, TOWNSHIP 41 NORTH, 2, 21GE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 18, TOWNSHIP 41 NORTH, 2, 21GE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN MERIDI THE SOUTH 62 FEET OF LOT SIN SLOCK 13 IN EVANSTON A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION

PIN # 11-18-401-015

Aroberty of Coot County Clark's Office