



0010534212

RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

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2032900 MTR [Signature]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That  
ARCHER BANK, 4970 S. ARCHER AVE., CHICAGO, IL 60632

of the County of COOK and State of ILLINOIS

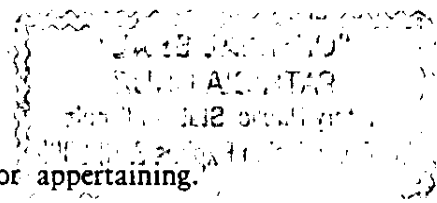
Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HERMILO BAHENA AND VICENTA BAHENA, HIS WIFE, IN JOINT TENANCY, 8748 S. 82ND CT., HICKORY HILLS,  
(NAME and ADDRESS) IL 60457

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY

\_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of MAY June, 19 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00493315, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 30 IN COLETTE HIGHLANDS SECOND ADDITION, BEING A SUBDIVISION OF LOT 1 (EXCEPTING THEREFROM THE WEST 170 FEET THEREOF) IN BOYER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®  
LEGAL FORMS

*Memphis Botswana  
Cruz & Lind Court  
Hickory Hills  
4/24/01*

Permanent Real Estate Index Number(s): 23-02-214-030-0000

Address(es) of premises: 8748 S. 82ND CT., HICKORY HILLS, IL 60457

Witness OUR hand S and seal \_\_\_\_\_, this 24th day of APRIL 192001

*Louise F. Sajdak* LOUISE F. SAJDAK (SEAL)  
*Veronica S. Lietz* VERONICA S. LIETZ (SEAL)

This instrument was prepared by PATRICIA CRUZ

(NAME)  
4970 S. ARCHER AVE., CHICAGO, IL 60632  
(ADDRESS)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

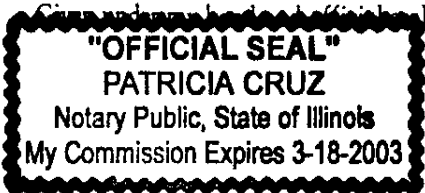
I, PATRICIA CRUZ

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LOUISE F. SAJDAK,  
VICE PRESIDENT AND VERONICA S. LIETZ, ASSISTANT CASHIER OF ARCHER BANK A BANKING

CORPORATION, personally known to me to be the same person S whose name S ARE

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that T he Y as such  
VICE PRESIDENT & ASSISTANT CASHIER signed, sealed and delivered the said instrument as THEIR free and voluntary  
act, for the uses and purposes therein set forth.

GIVEN UNDER HAND AND OFFICIAL SEAL this 24th day of APRIL 19 2001



*Patricia Cruz*  
Notary Public  
Commission expires 3-18-2003

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