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2001-06-19 13:32:42

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Cook County Recorder 23.00

LOAN #18951962
S&K File No.: 01-8106D



**ASSIGNMENT OF
REAL ESTATE MORTGAGE**

For value received, HOMESIDE LENDING, INC. hereby sells, assigns and transfers to MASSACHUSETTS MUTUAL LIFE INSURANCE COMPANY its successors and assigns, all right, title and interest in and to a certain mortgage executed by JOYCE WOODFORK AND JAMES E. GILMORE to CITY MORTGAGE, INC., dated August 6, 1997, and recorded on August 7, 1997, State of Illinois, as Document No. 97577210, conveying:

LOT 284 IN GALEWOOD, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1632 NORTH NORMANDY AVENUE, CHICAGO, ILLINOIS 60707-3922.
Permanent Index No.: 31-31-419-022

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage:

IN WITNESS WHEREOF, the undersigned on 6-18-01 has caused this instrument to be executed by Kelly J. Riggle, its Vice President and attested by Belinda Threadgill, its Asst. Secretary, and its Corporate Seal to be hereunto affixed.

By Kelly J. Riggle HOMESIDE LENDING, INC. Attest Belinda Threadgill
Kelly J. Riggle, Vice President Belinda Threadgill, Asst. Secretary

Box
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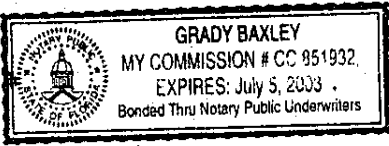
0010534355

STATE OF Florida)
)
 COUNTY OF Duval)

I, Grady Baxley, a
 Notary Public in and for the County and State aforesaid, DO HEREBY
 CERTIFY THAT Kelly J. Riggle, the
Vice President respectively of

_____ personally known
 to me to be the same persons whose names are subscribed in the
 foregoing instrument, personally appeared before me, and
 acknowledge that they signed and delivered the said instrument as
 their free and voluntary act for the uses and purposes therein set
 forth; and that the seal affixed to the foregoing instrument is the
 corporate seal of said corporation and that said instrument was
 signed and sealed on behalf of said corporation by the authority of
 its Board of Directors.

Witness my hand and notarial seal on 18th day of
June, 2007



Grady Baxley
 Notary Public in and for said State
 My commission expires on _____

This instrument was prepared by:
 Mail to:
 SHAPIRO & KREISMAN
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX

Common address of property:
 1632 North Normandy Avenue
 Chicago, Il 60707

Clerk's Office

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