

# UNOFFICIAL COPY



RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0610689654

DRAFTED BY:  
Anupa Shah  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084

0010534380

2995/0023 52 001 Page 1 of 2  
2001-06-19 08:46:36  
Cook County Recorder 23.50

After Recording Mail To:  
Erick M Kahn  
6101 W Oakton St  
Skokie, IL 60077

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ERICK M KAHN, A SINGLE MAN

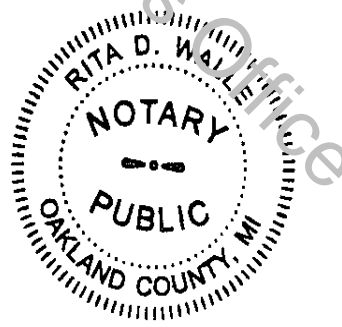
as Mortgagor, and recorded on 4/12/2000 as document number 00255297 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORP., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith  
Commonly known as 520 W Huron, Chicago IL 60610  
PIN Number 17091180141090  
PIN Number 17091180141164

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 17, 2001  
ABN-AMRO Mortgage Group, Inc.

By Carlton B Johnson  
Carlton B Johnson  
Vice President



STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on May 17, 2001 by Carlton B Johnson, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE  
Notary Public, Oakland County, Michigan  
My Commission Expires January 13, 2004

Rita D Walle  
Notary Public

SY  
PT  
my

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Property of Cook County Clerk's Office

2023-01-11 10:00 AM  
Cook County Clerk's Office  
100 North Dearborn Street  
Chicago, IL 60610

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00255297

061 068965-4

EXHIBIT "A"  
LEGAL DESCRIPTION

0010534380

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PARCEL 1:

UNITS 514 AND PUBS-3 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER NORTH COMMONS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 12, 1999 AS DOCUMENT NUMBER 09066756 IN THE NORTHEAST 1/4/ OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE STORAGE LOCKER NUMBER S-90 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09066756

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTHS HEREIN.

P.I.N. 17-09-118-001

17-09-118-002

17-09-118-010

17-09-118-011

17-09-500-004

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