

UNOFFICIAL COPY



0010534499

2995/0144 52 001 Page 1 of 2

2001-06-19 14:37:24

Cook County Recorder 23.50



0010534499

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
3000 LEADENHALL ROAD
P.O. BOX 544
MT. LAUREL NJ 08054
SECURITY #: NC-2001-0003N
ID: 87-125051-RJ

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 0013898465
NAME: Johnson
STATE OF: IL
COUNTY OF: COOK

Record this 1st

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
BISHOPS GATE RESIDENTIAL MORTGAGE TRUST
1 RODNEY SQUARE, 1ST FLOOR
920 KING STREET
WILMINGTON, DE 19801

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:
NOTE AND DEED OF TRUST OR MORTGAGE DATED: 12/28/2000
AMOUNT: 387,100.00

EXECUTED BY: Murray R Johnson
Diana T. Johnson

CLERKS FILE OR INSTRUMENT NO: 0010003673 RECORDED DATE: 01/02/2001
BOOK: 8253 VOLUME: PAGE: 0235
ADDRESS: 539 South Park Road, LA GRANGE, IL 60525

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

TAX ID # 18-08-204-025-0000
TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 03/12/2001

CENDANT MORTGAGE CORPORATION
3000 LEADENHALL ROAD
MT. LAUREL, NJ 08054

WITNESSED BY:
BRENDA TRUMBETTI

BY:
MICHELLE KRAUSE
ASSISTANT VICE-PRESIDENT

PREPARED BY:
JOANNA DONOFRIO

BY:
ROB MARTIN
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,
ON 03/12/2001, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY,
PERSONALLY APPEARED MICHELLE KRAUSE AND ROB MARTIN PERSONALLY KNOWN TO ME OR PROVED TO ME ON
THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE
CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED,
AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS
BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE
STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

RAPHAEL O. TYSON
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 03/02/2004

RT

RAPHAEL O. TYSON
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Mar. 02, 2004

S-Y
P-2
N
M-Y
RS

LEGAL DESCRIPTION:

THE NORTH 30 FEET OF LOT 13 AND ALL OF LOT 14 IN KRENN AND DATO'S LAGRANGE COUNTRY CLUB DELUXE SUBDIVISION, BEING A SUBDIVISION IN THE NORTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office