

# UNOFFICIAL COPY

RTINA SCHWABE  
 Prepared by:  
 8643 W. OGDEN AVE  
 LYONS, IL 60534  
 21056916  
 And when received mail to:  
 Old Kent Mortgage Company  
 Secondary Marketing Operations  
 Final Documentation  
 P.O. Box 204  
 Grand Rapids, MI 48501-0204

0010534799

2996/0294 45 001 Page 1 of 1  
 2001-06-19 14:37:36  
 Cook County Recorder 43.00



## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain

Real Estate Mortgage dated JUNE 15, 2001, executed by LISA BABICH, A MARRIED WOMAN MARRIED TO WALTER BABICH to FIRST RESIDENTIAL MORTGAGE CORP. 8643 W. OGDEN AVE, LYONS, IL 60534 organized under the laws of ILLINOIS

8643 W. OGDEN AVENUE, LYONS, IL 60534 and recorded in Liber page(s)

COOK County Records.

described hereinafter as follows:  
 LOT 109 IN EQUESTRIAN ESTATES UNIT 7, BEING A RESUBDIVISION OF PART OF LOT 3 IN COUNTY CLERK'S DIVISION OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1979 AS DOCUMENT NO. 25087349, IN COOK COUNTY, ILLINOIS.

PIN# 22-24-105-012 **10534798**  
 PROPERTY ADDRESS: 60 RUSTY ROAD, LEMONT, IL 60439

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
 COUNTY OF COOK

By: RITA JAMINA  
 DIRECTOR

On JUNE 15, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared RITA JAMINA known to me to be the DIRECTOR and

By: \_\_\_\_\_  
 Witness:

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public   
 My Commission Expires 10/08/02 County, DuPage

**BOX 333-CTI**

