

UNOFFICIAL COPY

0010535147

0004/0090 51 001 Page 1 of 5
2001-06-19 12:32:43
Cook County Recorder 29.50



0010535147



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000096877405/CO1-003567818 /NOC/ARNBERG

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MARY K. ARNBERG, UNMARRIED PERSON
Mortgagee: PILLAR FINANCIAL
Prop Addr: 311 N UNION STREET UN CHICAGO IL 60606
Date Recorded: 09/01/00
State: ILLINOIS City/County: COOK
Date of Mortgage: 08/31/00 Book: 5775
Loan Amount: 215,000 Page: 0110
Document#: 00682939
PIN No.: 17-09-308-001-0000

Previously Assigned: PNC MORTGAGE CORP. OF AMERICA
Recorded Date: 09/01/00 Book: 5775 Page: 0111
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL

Dated: MAY 12, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA



By: Patrick Dalton
Assistant Vice President

Attest: Manda [Signature]

Syes
P5
Mno
Myes
E B

UNOFFICIAL COPY

0010535147

Page 2 of 5

MARY K ARNBERG
311 NORTH UNION STREET UNIT 24
CHICAGO IL 60606

Property of Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000096877405/C01-003567818 /NOC/ARNBERG

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MAY 12, 2001

State, personally appeared Patrick Dalton and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Assistant Vice President and
respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC.
and acknowledged to me, that they, as such officers, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and that such
Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Shirley Turner
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Shirley Turner
Kentucky State-at-Large
My Commission expires June 16, 2002

UNOFFICIAL COPY

0010535147

Page 4 of 5

MARY K ARNBERG
311 NORTH UNION STREET UNIT 24
CHICAGO IL 60606

Property of Cook County Clerk's Office

UNOFFICIAL COPY

96877405

EXHIBIT A - LEGAL DESCRIPTION

Unit 24 in the Fulton Court Development Condominium, as delineated on a survey of the following described Real Estate:

That part of Lots 12 to 22, lying above a horizontal plane of 22.23 feet above Chicago City Datum in Block 62 in Canal Trustees Subdivision of part of the Southwest Quarter of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, taken as a tract, described as follows: commencing at the Northeast corner of said tract; thence North $89^{\circ}59'58''$ West along the North line of said tract 43.71 feet to the point of beginning thence South $00^{\circ}00'00''$ West 87.44 feet to the North line of the South 82.50 feet of said tract; thence North 90° West along the North line of the South 82.50 feet aforesaid 208.54 feet; thence North $00^{\circ}00'00''$ West 87.47 feet to the North line of said tract; thence South $89^{\circ}59'58''$ East along said North line 208.54 feet to the point of beginning, in Cook County, Illinois.

(Hereinafter referred to as the "Parcel") Which survey is attached as exhibit "C" to the Declaration of Condominium made by Garage, L.L.C. which recorded February 22, 2000 as document number 00128664, first add-on recorded April 3, 2000 as document number 00230045, second add-on recorded May 26, 2000 as document number 00383875, and third add-on recorded June 13, 2000 as document number 00430392, together with its undivided percentage interest in the common elements, as amended from time to time (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

Clerk's Office