UNOFFICIAL COOPERS 37 001 Page 1 of 2001-06-19 09:52:45

Cook County Recorder

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0009905660



The undersigned certifies that it is the present owner of a mortgage made by JEFFREY 7 SAVINI AND ELISHA V SAVINI

PIN#'5 06-26-102-073, 06-26-102-078, 06-26-300-001,06-27-402 06-27-402-005, 06-26-300-009, 06-27-403-001

PREAMWOOD, IL 60107

to FIRSTAR HOME MORIGAGE CORPORATION

bearing the date 10/19/91 and recorded in the Recorder or Registrar County, in the State of Illinois in is Document Number 94909216 of Titles of COOK Page Book The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:57 CAMBRIDGE AVE

pin#SEE VESTING

dated 04/16/01

FIRSTAR BANK, N.A. SUCCESSOR BY MERGER TO FIRSTAN BANK MILWAUKEE, N.A.

Jorge Tucuk

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 04/16/01

by Jorge Tucux

the VICE PRESIDENT

of FIRSTAR BANK, N.A.

on behalf of said CORPORATION.

M. EASH COMM. # 1213547 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003

Notary Public/Commission expires: 03/19/2003

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FSTRC HA



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LOT 13 IN PLAT OF SUBDIVISION OF SHERWOOD FOREST, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 26, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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