

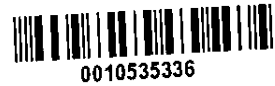
UNOFFICIAL COPY

0010535336

3/09/00 19 37 001 Page 1 of 2
2001-06-19 10:05:36
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:7810137421

The undersigned certifies that it is the present owner of a mortgage made by PATRICK J. MILLER JR & PATRICK J MILLER SR to AMBANC MORTGAGE, INC. bearing the date 09/28/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00929022. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

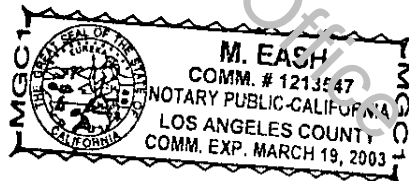
known as: 1626 N OAKLEY AVE CHICAGO, IL 60647
pin#14-31-327-033

dated 05/09/01

FIRSTAR BANK, N.A. FKA STAR BANK, N.A.

By: Jorge Tucux VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 05/09/01 by Jorge Tucux the VICE PRESIDENT of FIRSTAR BANK, N.A. on behalf of said CORPORATION.



M. EASH Notary Public/Commission expires: 03/19/2003
Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FSTRC MQ 5676M

Handwritten initials/signature: slg, RB, FGB, CW

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EXHIBIT 'A'

7810137421

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LOT 6 IN J.N. MASON'S SUBDIVISION OF THE WEST PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 OF ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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