## UNOFFICIAL COPPOS35522

3007/0065 07 001 Page 1 of 2001-06-19 10:27:31 Cook County Recorder 27.00

Warranty Deed

Statutory (Illinois)

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NO ABSTRACT

THE GRANTOR, 1238 North Kostner Partnership, an Illinois general partnership, for and in consideration of the sum of Ten DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to Jagdish Shah and Urvashi J. Shah, his wife, in tenancy by in entirety, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

SUBJECT TO: ATTACHED EXHIBIT

Permanent Real Estate Index Number(s): 17-17-214 018-1011; 17-17-214-018-1016; 17-17-214-018-1017

Address(es) of Real Estate: 847 W. Monroe St., Unit 847-5-14, 847-P-5 AND 847-P-6 792092

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents by its \_\_\_\_\_, this 31st day of MAY \_\_\_, 2001.

1238 North Kostner Partnership By:

STATE OF ILLINOIS JUN. 15.01

REAL ESTATE THANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRÁNSFER TAX 0048900 FP 102808

COOK COURTY COUNTY

JUN. 15.01

REAL ESTATE TRANSFER TAX 0024450

FP 102802

BOX 333-CTI

## **UNOFFICIAL COPY**

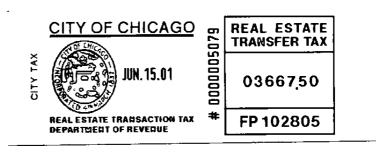
STATE OF <u>JLL</u> )	
COUNTY OF COOK )	
I, the undersigned, a Notary Public, in and for s HEREBY CERTIFY, that George Harris personall of said partnership, and personally known to me to be t to the foregoing instrument, appeared before me this dathat as such, he signed and delivered the s act, and as the free and voluntary act and deed of said p therein set forth.	he same person whose name is subscribed by in person and severally acknowledged aid instrument, as his free and voluntary
Given under my hand and official seal, this 315	of May, 2001.
Commission expires 7-15, 2002 <u>Nickelle D. Carrera</u> Notary Public	OFFICIAL SEAL MICHELLE D CARRERA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:07/15/02

SEND SUBSEQUENT TAX BILLS TO:

Jagdish Shah 847 W. Monroe Street Unit 847-5-PH Chicago, Illinos 60607

This instrument was prepared by and after recording should be returned to:

Kelee J. Schwenn, MICHAEL BEST & FRIEDRICH, 401 North Michigan, Suite 1900, Chicago, Illinois 60611



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#### EXHIBIT A

UNIT NUMBER 847-5-PH, 847-P-5 AND 847-P-6 IN MONROE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1, 2, 15, AND 16 TAKEN AS A TRACT, IN BLOCK 9 IN DUNCAN'S ADDITION TO CHICAGO BLING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 3°, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09192379; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, IN COOK COUNTY, ILLINOIS.

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#### EXHIBIT B

#### **SUBJECT TO**

Covenants, conditions, and restrictions of record; terms, provisions, covenants, and conditions of the Declaration of Condominium and all amendments, if any, thereto; public, private and utility easements, including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any, and roads and highways, if any; party wall rights and agreements, if any; limitations and conditions imposed by the Condominium Property Act; special taxes or assessments for improvements not yet completed; unconfirmed special taxes or assessments; installments not due at the date hereof for any special tax or assessment for improvements her/tofore completed; general taxes for the year 2000 and subsequent years; the mortgage obtained by Jay Shah and Urvashi J. Shah and installments due after the date of closing ih, arsuan.

Ox Cook Columnia Cleart's Orrice of assessments established pursuant to the Declaration of Condominium.

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