## RELEASE DEENOFFICIAL C 30/2/0011 85 001 Page 1 of

**COMMUNITY SAVINGS BANK** 

2001-06-19 10:09:38

Cook County Recorder

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WOJCIECH WOZNY, AND MALGORZATA KMIOTEK, HIS WIFE;

of the County of COO	K and State of Illino	ois, all the right, title	e, interest, claim or	demand whatsoever
it may have acquired in, amough	h or by certain mortgage dee	d bearing date the _	<b>24TH</b> day of	<u> </u>
A.D. XX2000, and recorded in	the Recorder's Office of _	COOK	County, in the	State of Illinois, in
KARREKAXIXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX				
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	to the	e premises therein de	escribed, situated in
the County of	and State of Illinoi	is, as follows, to-wit	:	
UNIT 3-C, P-6 AND S-2 IN DESCRIBED REAL ESTATE: LA SUBDIVISION OF PART OF MERIDIAN, AND THE SOUTH THIRD PRINCIPAL MERIDIAN MINIUM FILED AS DOCUMENT IN THE COMMON ELEMENTS,	OT 17 IN BLOCK 91 IN T SECTION 6, TOWNS: 1P 4 HALF (S-1/2) OF SECTION, WHICH SURVEY IS ATT NUMBER LR3369291 TOGI	THE NORWOOD LANGE ON 31, TOWNSHIP ACTED AS EXHIBITED OF THE STATE OF T	D AND BUILDING A 13, EAST OF THI 41 NORTH, RANGI T "A" TO THE DEC	ASSOCIATION, BEIN E THIRD PRINCIPAL E 13, EAST OF THE CLARATION OF COND
PERMANENT INDEX NUMBERS:	13-06-221-034-1014; 13-06-221-034-1018;		Arthur. Ne 4801 W. Chicago	nt prepared under pervision of ville, Attorney Belmont Ave.
PROPERTY COMMONLY KNOWN	_	HIGHWAY, UNIT#	<i>'C</i>	L 60631;
IN TESTIMONY WHEREOF	, The said			1
	has hereunto caused its corp Asst. Vice President, and att	porate seal to be affine tested by its Asst. Sect	ced, and these present retary- <b>XXXXXX</b> r, this	31ST day
	of			, A.D. <b>xt®x2001</b> .
•	Melissi	COMMUNITY SAV	INGS BANK	BOX 331  Asst. Vice President
	Attest:	Magis	nder As	sst. Secretary-Treesure-X

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**96195**35818 Page 2 of FFICIAL C STATE OF ILLINOIS COOK County of JADWIGA ZALUPSKA a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHERINE R. SWANSON personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and **DEBBIE RAPISARDA** \_ personally known to me to be the Asst. Secretary- **Personer** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person the said instrument of writing as Asst. Vice President and Asst. Secretary Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. TODO OF COOK COUNTY CLORES OFFICE GIVEN unda my hand and notarial seal, this \_ Notary Public, State of Illinois Commission Expires 03/01/03 CHICAGO, ILLINOIS 60641-4399 4801 WEST BELMONT AVENUE COMMUNITY SAVINGS BANK (773) 685-5300 Z 287