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0010536351

06/02/2001 Page 1 of 2  
2001-06-19 12:48:50

Cook County Recorder 43.00



0010536351

When Recorded Mail To:

BELL WEST COMMUNITY CREDIT UNION  
7620 W. 111th St.  
Palos Hills, Il. 60465

Loan Number:

PF:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the Bell West Credit Union  
7222 W. Cermak Rd. Ste 702, North Riverside, Il. 60546  
a Corporation of the State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Ralph W. Wagner and Susan M Wagner, Husband and Wife

of the County of Cook, State of Illinois, and all the right, title, interest, claim or demand, whatsoever may have acquired in, through or by a certain Mortgage bearing date the 25th day of June, 1991, recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 91352270 in Book of records, Page

to the premises therein described, as follows, to-wit:  
Lot 32 and the South 5 feet of lot 33 in block 12 in Arthur T. McIntosh's 26th Street Addition, being a Subdivision of the West 50 acres (except that part thereof conveyed to Chicago Madison and Northern Railroad Company and except the South 30 feet thereof) of the South 60 acres of the North West 1/4 of section 25, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 15-25-129-042

situated in the County of Cook, in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

Release of Mortgage or Trust Deed By Corporation



-4001 (9402)

2/94

VMP MORTGAGE FORMS - (800)521-7291



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BOX 158

2

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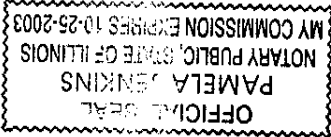
10536351

(Address)

(Name)

Bell West Community Credit Union  
7620 W. 111th St. Palos Hills, IL 60465

This instrument was prepared by:



Notary Public

*Pamela Jenkins*

Given under my hand and Notarial Seal, this

7th day of February

, 2001

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT Andrea Bales and Robert O'Kelly

STATE OF ILLINOIS  
COUNTY OF Cook

Robert O'Kelly, President

Attest:

Andrea Bales, Vice President of Lending

By:

*Andrea Bales*

WITNESS

my hand and seal, this

7th

day of February

, 2001

Loan Number:

PF:

Property of Cook County Clerk's Office