

0010536397

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2001-06-19 10:23:13  
Cook County Recorder 23.50



0010536397

**ASSIGNMENT OF MORTGAGE  
ILLINOIS**

**UNOFFICIAL COPY**

**THIS INSTRUMENT PREPARED BY:**  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403

**WHEN RECORDED RETURN TO:**  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
**ATTN: PATTY LEACH - AU8008 - AMAT**

7004631 - 457 H01  
5300098430 674  
POOL # : 556664

Above Space for Recorders Use Only

**FOR VALUE RECEIVED**  
**NORTH AMERICAN MORTGAGE COMPANY**, **A DELAWARE CORPORATION**

does hereby sell, assign, transfer and set over to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**,  
its successors and assigns, as nominee for **WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE  
CORP. OF AMERICA** its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee  
the mortgage dated **September 27, 2000**, from  
**UZ, TOLGA RIGGS, KARIN**

to **BANGGROUP MORTGAGE CORPORATION**  
recorded in Recorder's office of **COOK**, in the State of Illinois, as document number  
**00808642** of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

**THE SOUTH 20 FEET OF LOT 9 AND THE NORTH 10 FEET OF LOT 10 IN BLOCK 2 IN FRANKLIN P. WILSON'S SUBDIVISION  
OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **819 S. CUYLER AVENUE, OAK PARK, IL 60304**

Permanent Real Estate Index Number(s): **16-17-124-021-0000**  
Address(es) of Real Estate:

IL-1.RSL PNC01C

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IN WITNESS WHEREOF, the undersigned have executed this Assignment  
May 01, 2001

NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

Attest: [Signature]  
S. FINLEY  
Its: Assistant Secretary

BY: [Signature]  
K. TEMPLEMAN  
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

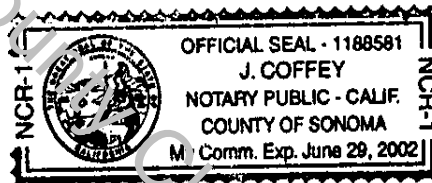
On May 01, 2001, before me J. COFFEY, a Notary Public,

personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]



(seal)

IL-1.RSL PNC01C  
MIN 100012453000984307 MERS PHONE: 1-888-679-6377